

St. Mary Immaculate Parish

Established in 1857

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Office Hours: Monday - Saturday 9:00 a.m. to 4:30 p.m.



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Legion of Mary: Roland Leandrosz
Youth Group: Boots Montano, Jackie Puri
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St. Vincent De Paul: Louise Wilson 905-717-9827
Marriage Encounter: 905-470-9590
RCIA: Flavia Silano & Murielle Poirier
Sunday School: Margaret Gerritse
Atrium: Anita Markle, Lily McCullough, Marie Lehman
Lector: Peggy Paterson
Usher: Tim Paterson
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Nursing Home: Peggy Paterson
Children's Liturgy: Amanda Iadipaolo
Parish Volunteer Screening: Antoinette Stirling
Italian Prayer Group: Adele Cremonese & Rosa Marsella
Italian Pastoral Care Giver: Antonia Ciuffetta
Italian Committee: Antonietta Miniaci

Sunday Masses:

Saturday 5:00 pm
Sunday 8:00 am
9:30 am (Italian)
11:00 am
12:30 pm
4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am
Friday: 7:00 pm
Saturday: 9:00 am
Wednesday Italian Mass: 7:00 pm

Confession:

Saturday: 4:00 to 5:00 pm
Sunday: 4:00 to 4:30 pm
15 minutes before each Sunday Mass.
Weekdays: Appointment with the priest

Baptism:

2nd, 3rd, & 4th Sunday at 2:00 pm

Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 12:00 pm to 6:50 pm

Devotion to Our Mother of Perpetual Help: Saturday morning at 9:00 am

Two Hearts Rosary Prayer Group: Every Wed. 5:30 - 6:30 pm

Charismatic Prayer Group: Every Friday at 7:30 pm

Italian Prayer Group: Every Wednesday at 8:00 pm

Schools

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
St. Mary Immaculate	905-884-5381	Fr. Henri Nouwen	905-884-8086
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For more information please visit our website www.smirh.com

The Gravity of Sin: Mortal and Venial Sin

Sins are rightly evaluated according to their gravity. The distinction between mortal and venial sin, already evident in Scripture, became part of the tradition of the Church. It is corroborated by human experience.

Mortal sin destroys charity in the heart of man by a grave violation of God's law; it turns man away from God, who is his ultimate end and his beatitude, by preferring an inferior good to him.

Venial sin allows charity to subsist, even though it offends and wounds it.

Mortal sin, by attacking the vital principle within us - that is, charity - necessitates a new initiative of God's mercy and a conversion of heart which is normally accomplished within the setting of the sacrament of reconciliation:

When the will sets itself upon something that is of its nature incompatible with the charity that orients man toward his ultimate end, then the sin is mortal by its very object... whether it contradicts the love of God, such as blasphemy or perjury, or the love of neighbor, such as homicide or adultery.... But when the sinner's will is set upon something that of its nature involves a disorder, but is not opposed to the love of God and neighbor, such as thoughtless chatter or immoderate laughter and the like, such sins are venial.

For a *sin* to be *mortal*, three conditions must together be met: "Mortal sin is sin whose object is grave matter and which is also committed with full knowledge and deliberate consent."

Grave matter is specified by the Ten Commandments, corresponding to the answer of Jesus to the rich young man: "Do not kill, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and your mother." The gravity of sins is more or less great: murder is graver than theft. One must also take into account who is wronged: violence against parents is in itself graver than violence against a stranger.

Mortal sin requires *full knowledge* and *complete consent*. It presupposes knowledge of the sinful character of the act, of its opposition to God's law. It also implies a consent sufficiently deliberate to be a personal choice. Feigned ignorance and hardness of heart do not diminish, but rather increase, the voluntary character of a sin.

Unintentional ignorance can diminish or even remove the imputability of a grave offense. But no one is deemed to be ignorant of the principles of the moral law, which are written in the conscience of every man. The promptings of feelings and passions can also diminish the voluntary and free character of the offense, as can external pressures or pathological disorders. Sin committed through malice, by deliberate choice of evil, is the gravest.

Mortal sin is a radical possibility of human freedom, as is love itself. It results in the loss of

charity and the privation of sanctifying grace, that is, of the state of grace. If it is not redeemed by repentance and God's forgiveness, it causes exclusion from Christ's kingdom and the eternal death of hell, for our freedom has the power to make choices for ever, with no turning back. However, although we can judge that an act is in itself a grave offense, we must entrust judgment of persons to the justice and mercy of God.

One commits *venial sin* when, in a less serious matter, he does not observe the standard prescribed by the moral law, or when he disobeys the moral law in a grave matter, but without full knowledge or without complete consent.

Venial sin weakens charity; it manifests a disordered affection for created goods; it impedes the soul's progress in the exercise of the virtues and the practice of the moral good; it merits temporal punishment. Deliberate and unrepented venial sin disposes us little by little to commit mortal sin. However venial sin does not break the covenant with God. With God's grace it is humanly reparable. "Venial sin does not deprive the sinner of sanctifying grace, friendship with God, charity, and consequently eternal happiness."

While he is in the flesh, man cannot help but have at least some light sins. But do not despise these sins which we call "light": if you take them for light when you weigh them, tremble when you count them. A number of light objects makes a great mass; a number of drops fills a river; a number of grains makes a heap. What then is our hope? Above all, confession.

"Therefore I tell you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven." There are no limits to the mercy of God, but anyone who deliberately refuses to accept His mercy by repenting, rejects the forgiveness of His sins and the salvation offered by the Holy Spirit. Such hardness of heart can lead to final impenitence and eternal loss.

Catechism of the Catholic Church, #1854-1864.

DEDICATION OF ALTAR, TABERNACLE, & LECTERN by His Excellency, Bishop Pearse Lacey on Thurs., Sept. 30th at 7 p.m. All are invited to attend. Reception to follow in the Parish Hall.

ST. VINCENT DE PAUL SOCIETY SPECIAL COLLECTION next weekend. Our Conference is in its 4th year and since the beginning, the number of families and individuals requesting our help has tripled. We are so grateful for your generosity in the past and once again, we ask you to support our work with our neighbours in need. We need you to take the envelopes in the pews and return them to the collection next weekend. Thank you for your customary generosity.

DO YOU WISH TO BECOME CATHOLIC OR KNOW SOMEONE ELSE WHO DOES? Anyone interested in joining the RCIA is invited to meet in the Hall at 7:30 p.m. on Tuesday. For more information, please call the Parish Office.

THE SACRED LITURGY THIS WEEK

Saturday, Sept. 27th, St. Vincent de Paul, Priest. St. Vincent de Paul was born in France in 1581. After ordination to the priesthood, he served in a parish in Paris. Moved by the plight of the poor, he founded the Congregation of the Mission to supervise the formation of priests and to give support to the poor. With St. Louise de Marillac, he also founded the congregation of the Daughters of Charity. He died in 1661.

Wednesday, September 29th, St. Michael, St. Gabriel, and St. Raphael, Archangels. We celebrate the ministry of these angels to whom God has entrusted particular tasks in the Mystery of Salvation.

Thursday, Sept. 30, Dedication of St. Michael's Cathedral. Today in the Archdiocese of Toronto, we celebrate the Feast of the dedication of our Cathedral. The Cathedral Church in a diocese is the Bishop's Church in which is kept the cathedra, chair – symbol of his teaching office and authority. Let us pray today for our Archbishop, Archbishop Thomas Collins.

St. Jerome, Priest, Doctor. St. Jerome was born in Dalmatia in 342. He was ordained in 377. St. Jerome's mastery of languages enabled him to translate the Bible into Latin, the language of the common people. This translation is considered an official text of the Catholic Church. He died in the year 420.

Friday, Oct. 1, St. Therese of the Child Jesus, Virgin, Doctor. St. Therese was born at Alençon, France in 1873. She entered the Carmelite Monastery in Lisieux at the age of 15. There she lived a life of evangelical simplicity, humility and trust in God. Her autobiography, *Story of a Soul* is a spiritual classic.

First Friday of the Month. We honour the Most Sacred Heart of Jesus. The Most Blessed Sacrament will be exposed for adoration from 12 noon. until just before the 7:00 p.m. Mass.

Saturday, Oct. 2, Guardian Angels. The word angel means messenger. Angels are God's messengers assigned to help us while always remaining in the presence of God (cf. Matt 18:10).

First Saturday of the Month. We honour the Immaculate Heart of Mary.

LIFE CHAIN is a prayerful, peaceful, witness to the evil of abortion & to sanctity of human life from the moment of conception. Please take a stand for the unborn & their mothers. Life Chain is for one hour, on one day of the year, on Sunday, Oct. 3 from 2 to 3 p.m. at south Yonge /Major MacKenzie intersection & North Yonge/King Side Road intersection. **"Whatever you did for one of the least of these, you did for Me."** (Mt. 25:40).

SUNDAY SCHOOL REGISTRATION will be on Sunday, September 26th in the Church hall from 9 a.m. to 12 noon. First Class is on October 3, 2010 at 9:00 a.m. Children currently attending public or private schools who will be receiving First Holy Communion in the spring must attend these sessions.

26^a del tempo ordinario - 26 settembre 2010

“Dice il Signore: *Un tale era ricco* e poi aggiunge subito: *E c'era un povero di nome Lazzaro*. Perché il Signore parlando di un ricco e di un povero, tace il nome del ricco e ci dà quello del povero? Certo perché il Signore riconosce e approva gli umili e ignora i superbi; come se volesse dire: conosco il povero umile, non conosco il ricco, superbo; quello lo approvo riconoscendolo, questo lo condanno rifiutando di conoscerlo. ... Vedete, fratelli, quanto è sottile il giudizio di Dio e quanto è misurata la distribuzione dei premi e delle pene! Il ricco non volle dare al povero le briciole che cadevano dalla sua mensa e ora nell'inferno chiede una goccia d'acqua... Ma voi, fratelli, fate in modo che i poveri siano vostri avvocati nel giorno del giudizio. Avete ora molti Lazzari che stanno innanzi alla vostra porta.... (Gregorio Magno, *Hom.*, 40, 3 s.10).”

“Facciamo in modo che i poveri vengano con fiducia nella Fraternità. Pur ricevendo con grande amore i ricchi, non stiamo ad aspettarli, non andiamo a cercarli, ma attendiamo i poveri, prepariamo ogni cosa per ben riceverli; procuriamoci il necessario, sia in alloggi che in cibi, per riceverne molti come ospiti. Desideriamo di aver sempre le nostre case piene. Se i nostri ambienti destinati agli ospiti diventano insufficienti, provvediamo subito ad ampliarli. Che questi ambienti siano sempre conformi alla santa povertà e alla santa abiezione della casa di Nazaret, ma che siano anche conformi alla sua carità (dal *Regolamento dei Piccoli Fratelli* di Charles de Foucauld).”

“So che è necessario essere tanto puri per comparire davanti al Dio di ogni santità; ma so pure che il Signore è infinitamente giusto e proprio questa giustizia, che spaventa un gran numero di anime, costituisce il motivo della mia gioia e della mia fiducia. Essere giusto non vuol dire soltanto esercitare la severità nel punire i colpevoli: vuol dire anche riconoscere le rette intenzioni e ricompensare la virtù. Ho tanta speranza nella giustizia del buon Dio, quanta nella sua misericordia.” (S. Teresa di Gesù Bambino)

AVVISI

1. Si organizza l'evento, tanto caro a don Andrea, in favore dei bambini affetti da HIV. L'evento si terrà il pomeriggio di domenica, 14 novembre. Per biglietti, chiamate Antonietta (905-737-3210) o Rosa (905-731-9175).
2. Si organizza un pellegrinaggio in Terra Santa. Per informazioni chiamate Antonietta (905-737-3210) o Ezia (905-884-3896).
3. Durante il mese di ottobre si recita il S. Rosario in chiesa, da lunedì a venerdì, alle 9am.

MASS INTENTIONS**Sept. 26-Oct. 2**

SUN.	9:30 a.m.	† Gabriel Magnotta † Angelo Mignardi † Benadetto Baccileri † Franco Fiorentino † Giovanni & Teresa De Luca † Maria Lancia † Domenico Di Pede Holy Souls in Purgatory Intentions of our Holy Father Intentions of SMI Priests
MON.	8:00 a.m.	Holy Souls in Purgatory
TUE.	8:00 a.m.	Spec. Int. of Akhil Bijo
WED.	8:00 a.m.	† John Dingillo
	7:00 p.m.	In honour of St. Joseph † Gabriel Magnotta † Mario & Pia Panizza † Alberto Pericciolo Deceased & the Intentions of the Mastroguiseppe family † Holy Souls in Purgatory Intentions of Our Holy Father Intentions of SMI Priests
THURS.	8:00 a.m.	† Eric Lamshoeft
FRI.	8:00 a.m.	Special Intention
	7:00 p.m.	In Reparation to the Sacred Heart of Jesus † Jonathan Reddy † Anne Roche Muggeridge Holy Souls in Purgatory Spec. Int. of Earl Fernandes † Stan Prince † Deceased of the Boragina Family † Maria & Tadeusz Les † Herbert, Catherine & Patrick Paxton Intentions of our Holy Father
SAT.	9:00 a.m.	In honour of the Immaculate Heart of Mary † Andre van Dinther † Thanna & Klaudiusz Makowski In Thanksgiving † Nazario Andrade Special Intention Holy Souls in Purgatory Intentions of our Holy Father Intentions of SMI priests

REMEMBER OUR SICK

Daniella Ballan, Henry & Olga Bisnath, Winifred Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Esmey, Peter Christoff, Manuela Clement, Aldo Dell'erba, Nancy Duncan, Steven Fiorini, Roberto Garcias, Godfrey Gosein, Gertiudes Henriques, Theresa Hogan, Margaret Kelly, Olivera Lambeta, John LeClaire, Macaria Margate, Chris Markle, Margaret McConnell, Paul Melotte, Anthony Morse, Susan, Myola Nunes, Francis Maurice, Michael & Michelle Osborne, Iolanda Perugino, Domenico Pileggi, Louis Pomeroy, Lana Ricci, Paul Joseph Ricciardi, Todd Santaguida, Vincenzo Sorbara, Linda Vincent, Therese Vincent, Sandra Weinholdt, Kathleen Whealan, Ted Zygmunt.

BIBLE STUDY on Thursdays from 1:00 – 3:00 p.m. For more information, please call Sylvia at 905-751-1035.

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