

St. Mary Immaculate Parish

Established in 1857

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Office Hours: Monday - Saturday 9:00 a.m. to 4:30 p.m.



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Associate Pastor: Rev. Fr. Silvio Eljuga
In Residence: Rev. Fr. Jim Adams
Deacon: Rev. Mr. Wayne McCulloch
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Secretary: Ida Foch
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Legion of Mary: Roland Leandrosz
Youth Group: Boots Montano, Jackie Puri
Youth Group President, Lauren Chee-Hing 905-770-6764
St. Vincent De Paul: Louise Wilson 905-717-9827
Marriage Encounter: 905-470-9590
RCIA: Flavia Silano & Murielle Poirier
Sunday School: Margaret Gerritse
Atrium: Anita Markle, Lily McCullough, Marie Lehman
Lector: Peggy Paterson
Usher: Tim Paterson
Homebound: Mary Barry
Nursing Home: Peggy Paterson
Children's Liturgy: Amanda Iadipaolo
Parish Volunteer Screening: Antoinette Stirling
Italian Prayer Group: Adele Cremonese & Rosa Marsella
Italian Pastoral Care Giver: Antonia Ciuffetta
Italian Committee: Antonietta Miniaci

Sunday Masses:

Saturday 5:00 pm
Sunday 8:00 am
9:30 am (Italian)
11:00 am
12:30 pm
4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am
Friday: 7:00 pm
Saturday: 9:00 am
Wednesday Italian Mass: 7:00 pm

Confession:

Saturday: 4:00 to 5:00 pm
Sunday: 4:00 to 4:30 pm
15 minutes before each Sunday Mass.
Weekdays: Appointment with the priest

Baptism:

2nd, 3rd, & 4th Sunday at 2:00 pm

Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 12:00 pm to 6:50 pm

Devotion to Our Mother of Perpetual Help: Saturday morning at 9:00 am

Two Hearts Rosary Prayer Group: Every Wed. 5:30 - 6:30 pm

Charismatic Prayer Group: Every Friday at 7:30 pm

Italian Prayer Group: Every Wednesday at 8:00 pm

Schools

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
St. Mary Immaculate	905-884-5381	Fr. Henri Nouwen	905-884-8086
Corpus Christi	905-770-8713	St. Theresa of Lisieux High School	905-787-1407

For more information please visit our website www.smirh.com

DISCIPLESHIP

The encounter with Christ radically changes a person's life, spurs him to *metanoia* or a profound conversion of mind and heart, and establishes a communion of life which becomes discipleship. In the Gospels, the following of Christ is expressed in two attitudes: the first consists in "going with" Christ (*akolouthein*); the second, in "walking behind" the One who leads, following in His footsteps and direction (*erbesthai opiso*). This gives rise to the figure of the disciple, which is realized in different ways. Some follow Him in a still general and often superficial way, like the crowd (cf. *Mk* 3: 7; 5: 24; *Mt* 8: 1, 10; 14: 13; 19: 2; 20: 29). There are sinners (cf. *Mk* 2: 14-15); the women who support Jesus' mission with their practical service are mentioned several times (cf. *Lk* 8: 2-3; *Mk* 15: 41). Some receive a specific calling from Christ, and among them a special place is reserved for the Twelve.

The conditions for taking the same way as Jesus are few but fundamental. As we heard in the Gospel passage read a few moments ago; it is necessary to turn one's back on the past and make a clean break with it, a *metanoia* in the profound sense of the word: a change of mind and life. Christ proposes a narrow way that demands sacrifice and total self-giving: "If any man would come after Me, let him deny himself and take up his cross and follow Me" (*Mk* 8: 34). It is a way that includes the thorns of suffering and persecution: "If they persecuted Me, they will persecute you ... also" (*Jn* 15: 20). It is one which makes missionaries and witnesses to Christ's word, but demands that His apostles take "nothing for their journey ... no bread, no bag, no money in their belts" (*Mk* 6: 8; cf. *Mt* 10: 9-10).

Discipleship, then, is not an easy journey on a level road. It can include moments of hardship to the point that on one occasion "many of His disciples drew back and no longer went about with Him" (*Jn* 6: 66), that is, with Jesus, who was compelled to challenge the Twelve with a crucial question: "Will you also go away?" (*Jn* 6: 67). On another occasion, when Peter himself rebels against the prospect of the Cross, he is abruptly rebuked in words that, according to the nuance of the original text, could be an invitation to get "behind" Jesus again, after trying to reject the goal of the Cross: "Get behind Me, Satan! For you are not on the side of God, but of men" (*Mk* 8: 33). The risk of betrayal will be lurking for Peter who in the end, however, would follow his Master and his Lord with the most generous love. Peter, in fact, will make his profession of love on the shores of the Sea of Tiberias: "Lord, you know everything; you know that I love you". And Jesus will tell him "by what death he was to glorify God", adding twice, "Follow Me!" (*Jn* 21: 17, 19, 22). Discipleship is expressed in a special way in the beloved disciple, who enters into intimacy with Christ, receives His Mother as a gift and recognizes him after He has risen

(cf. *Jn* 13: 23-26; 18: 15-16; 19: 26-27; 20: 2-8; 21: 2, 7, 20-24).

The ultimate goal of discipleship is glory. The way is one of "imitating Christ", who lived in love and died for love on the Cross. The disciple "must, so to speak, enter into Christ with all his own self, he must 'appropriate' and assimilate the whole of the reality of the incarnation and redemption in order to find himself" (*Redemptor hominis*, n. 10). Christ must enter into his ego to free him from selfishness and pride, as St Ambrose says in this regard: "May Christ enter your soul, may Jesus dwell in your thoughts, to prevent sin from having any room in the sacred tent of virtue" (*Comment on Psalm 118*, letter "daleth", 26).

The Cross, sign of love and of total self-giving, is therefore the emblem of the disciple called to be configured to the glorious Christ. A Father of the Eastern Church, who was also an inspired poet, Romanus the Melodist, challenges the disciple in this way: "You have the Cross as your cane; rest all your youth on it. Bring it to your prayer, bring it to the common table, bring it with you to bed and everywhere, as your claim to glory.... Say to your spouse who is now joined to you: I throw myself at your feet. In your infinite mercy, give peace to your world, help to your Churches, concern to pastors and harmony to the flock, so that we may all sing of our resurrection forever" (*Hymn 52 "To the newly baptized"*, strophes 19 and 22). (*Taken from the Sept. 6, 2000 general audience of Pope John Paul II (of blessed memory)*).

DO YOU WISH TO BECOME CATHOLIC OR KNOW SOMEONE ELSE WHO DOES?

Anyone interested in joining the RCIS is invited to meet in the Church at 7:30 p.m. on Tuesday, Sept. 21st. The RCIA is open to those who wish to become Catholic, adults needing the Sacrament of first Holy Communion, Confession and Confirmation, and adults interested in learning more about their faith.

"THE LOVE OF CHRIST IMPELS US"

to radically respond to His call to follow Him wholeheartedly. Jesus is inviting you to spend time with Him so that you may discover His call on Nov. 5-7 at St. Augustine's Seminary. There will be an opportunity for young men of 18 years or older to spend a weekend for time of prayer, reflection and information on the process of becoming one of Christ's disciples through the Catholic priesthood. For information, please call 416-968-0997.

THE SACRED LITURGY THIS WEEK

Wednesday, September 8th, Birth of the Blessed Virgin Mary. This feast celebrates the birth of Our Lady, the dawn announcing the coming of God's Son into the world. Please note that there will be exposition of the Most Blessed Sacrament at 6:00 p.m. and Benediction just before the 7:00 p.m. Mass.

PLEASE NOTE that the Holy Mass will be offered at **9:00 a.m.** on Monday, September 6th due to Labour Day. Please note that the Church office will be closed for the day.

SUNDAY SCHOOL REGISTRATION will be on Sunday, September 26th in the Church hall from 9 a.m. to 12 noon. First Class is on October 3, 2010 at 9:00 a.m. Children currently attending public or private schools who will be receiving First Holy Communion in the spring must attend these sessions.

CATECHESIS OF THE GOOD SHEPHERD open to all children 3-7 yrs old. A **Montessori approach** to learning about our faith. Tuesday or Saturday sessions begin in October. For those interested, see our specially designed room & materials at the north end of our parish hall. To pre-register or for info, please call Anita at 905-508-9275. Space is limited.

CHURCH BULLETIN ADS Liturgical Publications will be setting up the advertisements for our church bulletin. The advertisements make our bulletin possible. Please support the bulletin and advertise your product or service. Please call Liturgical Publications at 1-800-268-2637.

COUPLES FOR CHRIST – FOUNDATION FOR FAMILY & LIFE invites you to attend the Christian Life Seminar, an integrated course intended to lead the seminar participants into a renewed understanding of and response to God's call to them as Christians. The seminar has a total of 9 separate sessions, held once a week. Experience your faith as it becomes a way of life the life and vibrancy of Christian renewal, and most importantly, the presence of the Lord in your daily life. Listen to the Word of God shared by ordinary lay persons as it was done during the early days of Christianity in the Parish Hall on Sept. 11 at 1:30 – 4:30 p.m. Registration is free. Please contact Benny & Ching V. de Dios at (905) 350-8858 or e-mail: bennyvdd@gmail.com

RECITATION OF THE HOLY ROSARY at 3 p.m. on the last Saturday of the month Holy Cross Cemetery (in the Holy Family Mausoleum). Everyone is welcome.

HOLY ROSARY CHARISMATIC PRAYER GROUP RETREAT "Ancestral & Inner Healing" (Sept. 10-12) at Marylake, King City, \$185 each (meals + lodging). Info: call Hilda at 416-781-0733.

TAI CHI classes will resume on Tuesday, September 21st for seniors 55+. 10 weeks for \$10. Beginners class is from 9-10:15 a.m. Ongoing class is from 10:15 – 11:30 a.m. for info, Pauline Kugler at 416-221-2986.

5 settembre 2010 - 23^a del tempo ordinario

Non si va a Gesù se non si odia il padre, la madre, la moglie, i figli, i fratelli e le sorelle e perfino la propria vita. Linguaggio duro. Nei comandamenti ci è detto di amare e di onorare il padre e la madre, ci è chiesto di non uccidere rispettando la vita dell'altro. Come mai qui Gesù stesso ci comanda di odiare tutti, perfino la nostra vita? Odiare non nel senso immediato e convenzionale del termine, ma nel senso di un amore totale, unico, di una precedenza assoluta su ogni legame. Gesù deve diventare il solo e l'unico amore della nostra vita. Deve precedere anche i legami più sacri e il legame che noi abbiamo con noi stessi, col nostro io (rappresentato dalla nostra stessa vita). Gesù ci dice che nel momento in cui la sua sequela crea conflitto con la libertà di chi ci vive accanto, noi non abbiamo che una scelta: scegliere lui. Questo tocca la nostra vita di fede, la nostra testimonianza e le nostre scelte che possono anche non essere condivise e creare attrito in casa nostra, con coloro che amiamo. Tocca l'orientamento stesso della nostra esistenza. Infatti, quando Gesù chiama ad una vocazione di speciale consacrazione, dire «sì» a lui può voler dire avere contro tutti coloro che ci circondano... Gesù sa che la croce è costante nella vita di ciascuno: nessuno escluso. Però sa anche che la croce nella vita la si può vivere in tanti modi. La si può subire, ciò è il contrario del verbo «portare» che usa Gesù. Ma la si può anche portare a modo nostro e per conto nostro, senza seguire lui, cioè senza avere i suoi stessi atteggiamenti, senza viverla come lui l'ha vissuta. Gesù ci insegna che per il discepolo deve cambiare l'ottica nella quale si vede la croce nella vita e la si vive. La croce è una porzione di obbedienza filiale da vivere se non sempre con gioia, certamente sempre con amore. Da vivere con dignità e responsabilità, per dare il nostro contributo alla salvezza del mondo. Occorre entrare nei sentimenti che furono di Cristo Gesù, che amava il Padre al di sopra di tutto ed ha offerto la sua vita per la salvezza dell'umanità. Gesù ci invita a dire il nostro sì, con lui e in lui, ogni giorno alla volontà salvifica del Padre. Così quelle che sono le sofferenze della vita di un uomo e di una donna, quella che è la lotta al peccato che intralcia il cammino di ognuno e che è la mia croce più pesante da portare e la più segreta, diviene la maniera con cui concretamente vivo la mia risposta all'amore di Dio. Se per le cose della terra ci mettiamo tanta oculatezza e tanto impegno, molti di più sono necessari per impegnarci seriamente a vivere la nostra risposta al Signore. Io, quanto sono disposto ad investire nella mia vita dietro a Gesù? Quanto sono disposto a perdere di ciò che ho? Gesù va preferito al di sopra di ogni altro amore, ed è l'unica vera ricchezza per la nostra esistenza.

AVVISI

1. Si comincia ad organizzare l'evento, tanto caro a don Andrea, in favore dei bambini affetti da HIV. L'evento si terrà il pomeriggio di domenica, 14 novembre. Per biglietti, chiamate Antonietta (905-737-3210) o Rosa (905-731-9175).
2. Si organizzano pellegrinaggi ai Santi Medici (25-26 settembre), a cinque nazioni, ed in Terra Santa. Per informazioni chiamate Antonietta (905-737-3210) o Ezia (905-884-3896).
3. Le prove del Coro ricominceranno giovedì prossimo, 9 settembre, alle 7.55pm. Se vi piace cantare, siete calorosamente invitati a partecipare. Chiamate Flavia (905-737-8852).

MASS INTENTIONS**Sept. 5-11**

- SUN. 9:30 a.m.** † Gabriel Magnotta
† Domenico & Pasqualina
D'Agostini
† Antonietta, Emanuela, &
Deceased Members of the
Toffi Family
† Angelo Mignardi
† Maria Teresa Garista-
Condina
† Holy Souls in Purgatory
Intentions of our Holy Father
Intentions of SMI Priests
- MON. 9:00 a.m.** † John Dingillo
- TUE. 8:00 a.m.** † Jonathon Reddy
- WED. 8:00 a.m.** † Milan Grm
7:00 p.m. In honour of St. Joseph
† Gabriel Magnotta
† Alberto Perricciolo
† Elena & Concezio Colucci
† Holy Souls in Purgatory
Intentions of Our Holy Father
Intentions of SMI Priests
- THURS. 8:00 a.m.** † Joseph & Maria John
- FRI. 8:00 a.m.** † Zelina Bisnath
7:00 p.m. In Reparation to the Sacred
Heart of Jesus
Special Intention
† Gino Colavecchia
† Jonathon Reddy
Holy Souls in Purgatory
Intentions of SMI priests
Intentions of our Holy Father
- SAT. 9:00 a.m.** In honour of the Immaculate
Heart of Mary
† Tonya D'Ambrosi
Special Intention
Holy Souls in Purgatory
Intentions of our Holy Father
Intentions of SMI priests

REMEMBER OUR SICK

Daniella Ballan, Henry & Olga Bisnath, Winifred Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Esmey, Peter Christoff, Manuela Clement, Aldo Dell'erba, Nancy Duncan, Steven Fiorini, Roberto Garcias, Godfrey Gosein, Gertiudes Henriques, Theresa Hogan, Margaret Kelly, Ioannis Kourkoulakos, Olivera Lambeta, John LeClaire, Macaria Margate, Chris Markle, Margaret McConnell, Paul Melotte, Anthony Morse, Susan, Myola Nunes, Francis Maurice, Michael & Michelle Osborne, Domenico Pileggi, Louis Pomeroy, Lana Ricci, Paul Joseph Ricciardi, Todd Santaguida, Vincenzo Sorbara, Linda Vincent, Therese Vincent, Sandra Weinholdt, Kathleen Whealan, Ted Zygmunt.

PILGRIMAGE TO THE HOLY LAND & ROME on Oct. 26 – Nov. 5 2010 for \$2375.00. A deposit of \$500 guarantees you a spot! Spiritual Director: Rev. Fr. Oswin Fernandes. For info, please call 416-731-1668 or 905-897-8623 (after 8 p.m).

NEW BEGINNINGS, a ministry supporting those who are Separated, divorced or widowed will begin on Sept. 7th at St. Bonaventure Church, Toronto. For info, please call James at 416-921-1163 x 2246.

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