

St. Mary Immaculate Parish

Established in 1857

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Office Hours: Monday - Saturday 9:00 a.m. to 4:30 p.m.



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Associate Pastor: Rev. Fr. Krzysztof Stabrawa
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Legion of Mary: Roland Leandrosz
Youth Group: Boots Montano, Jackie Puri
Youth Group President, Lauren Chee-Hing 905-770-6764
St. Vincent De Paul: Theresa Riccardi 905-717-9827
Marriage Encounter: 905-470-9590
RCIA: Flavia Silano & Murielle Poirier
Sunday School: Margaret Gerritse
Atrium: Anita Markle, Lily McCullough, Marie Lehman
Lector: Peggy Paterson
Usher: Tim Paterson
Homebound: Mary Barry
Nursing Home: Peggy Paterson
Children's Liturgy: Amanda Iadipaolo
Parish Volunteer Screening: Antoinette Stirling
Italian Prayer Group Every Wed 8:00 p.m.:
Adele Cremonese & Rosa Marsella
Italian Pastoral Care Giver: Antonia Ciuffetta
Italian Committee: Antonietta Miniaci

Sunday Masses:

Saturday 5:00 pm
Sunday 8:00 am
9:30 am (Italian)
11:00 am
12:30 pm
4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am
Friday: 7:00 pm
Saturday: 9:00 am
Wednesday Italian Mass: 7:00 pm

Confession:

Saturday: 4:00 to 5:00 pm
Sunday: 4:00 to 4:30 pm
15 minutes before each Sunday Mass.
Weekdays: Appointment with the priest

Baptism:

2nd, 3rd, & 4th Sunday at 2:00 pm

Marriage:

Contact the priest one year in advance

Holy Hour: Every Friday Evening from 6:00 pm to 7:00 pm

First Friday Exposition & Adoration: All Day from 8:30 am to 7:00 pm

Devotion to Our Mother of Perpetual Help: Saturday morning at 9:00 am

Two Hearts Rosary Prayer Group: Every Wed. 5:30 - 6:30 pm

Charismatic Prayer Group: Every Friday at 7:30 pm

Italian Prayer Group: Every Wednesday at 7:30 p.m.

Schools

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
St. Mary Immaculate	905-884-5381	Fr. Henri Nouwen	905-884-8086
Corpus Christi	905-770-8713	St. Theresa of Lisieux High School	905-787-1407

For more information please visit our website www.smirh.com

CHRIST THE PHYSICIAN

Christ's compassion toward the sick and His many healings of every kind of infirmity are a resplendent sign that "God has visited His people" and that the Kingdom of God is close at hand. Jesus has the power not only to heal, but also to forgive sins; He has come to heal the whole man, soul and body; He is the physician the sick have need of. His compassion toward all who suffer goes so far that He identifies Himself with them: "I was sick and you visited Me." His preferential love for the sick has not ceased through the centuries to draw the very special attention of Christians toward all those who suffer in body and soul. It is the source of tireless efforts to comfort them.

Often Jesus asks the sick to believe. He makes use of signs to heal: spittle and the laying on of hands, mud and washing. The sick try to touch Him, "for power came forth from Him and healed them all." And so in the sacraments Christ continues to "touch" us in order to heal us.

Moved by so much suffering Christ not only allows Himself to be touched by the sick, but He makes their miseries his own: "He took our infirmities and bore our diseases." But He did not heal all the sick. His healings were signs of the coming of the Kingdom of God. They announced a more radical healing: the victory over sin and death through His Passover. On the cross Christ took upon Himself the whole weight of evil and took away the "sin of the world," of which illness is only a consequence. By His passion and death on the cross Christ has given a new meaning to suffering: it can henceforth configure us to Him and unite us with His redemptive Passion.

Catechism of the Catholic Church, #1503-1505

YEAR OF THE PRIEST

"...I wanted to stress the importance of the sanctity of priests for the life and mission of the Church. Like the Curé d'Ars, Padre Pio also reminds us of the dignity and responsibility of the priestly ministry. Who was not impressed by the fervor with which he re-lived the Passion of Christ in every celebration of the Eucharist? From his love for the Eucharist there arose in him as the Curé d'Ars a total willingness to welcome the faithful, especially sinners. Also, if St. John Mary Vianney, in a troubled and difficult time, tried in every way, to help his parishioners rediscover the meaning and the beauty of sacramental penance, for the holy friar of the Gargano, the care of souls and the conversion of sinners were a desire that consumed him until death. How many people have changed their lives thanks to his patient priestly ministry, so many long hours in the confessional! Like the Curé d'Ars, it is his ministry as a confessor that constitutes the greatest title of glory and the distinctive feature of this holy Capuchin. How could we not realize then the importance of participating in the celebration of the Eucharist devoutly and frequently receiving the sacrament of confession? In particular, the sacrament of penance must be

even more valued, and priests should never resign themselves to seeing their confessional deserted or to merely recognizing the diffidence of the faithful for this extraordinary source of serenity and peace.

There is another great lesson that we can learn from the life of Padre Pio: the value and necessity of prayer. To whomever that would ask him about himself, he used to reply: "I am nothing but a poor friar who prays." And he really did pray always and everywhere with humility, confidence and perseverance. Here is a key point not only for the spirituality of the priest, but also that of every Christian, and even more for you, dear men and women religious, chosen to follow Christ more closely through the practice of the vows of poverty, chastity and obedience. Sometimes one can become taken by a certain discouragement before the weakening and even the abandonment of faith that exists in our societies. Surely we must find new channels to communicate the message of the Gospel to the men and women of our time, but since the essence of the Christian message is always the same, it is necessary to return to its original source, to Jesus Christ who is "the same yesterday and today and forever" (Hebrews 13:8). The human and spiritual life of Padre Pio teaches that only a soul intimately united to the Crucified will be able to transmit even to those who are far away the joy and richness of the Gospel.

Love for Christ is inevitably linked to love for His Church, guided and animated by the power of the Holy Spirit, in which each of us has a role and a mission to accomplish. Dear priests, dear men and women religious, different are the tasks which are entrusted to you and the charisms of which are you are interpreters, but may the spirit with which implement them be always one, so that your presence and your work within the Christian people, become an eloquent witness to the primacy of God in your life. Was not this what everyone perceived in St. Pio of Pietrelcina?

Permit me to speak a special word to the young people, which I see are so many and so enthusiastic. ...I have present in mind the problems facing you, dear young men and women, and which threaten to stifle the enthusiasms typical of your youth. Among these, in particular, I mention the phenomenon of unemployment, which affects so many tragic young men and women.... Do not lose heart! Be "young people of great heart." ... The Church does not abandon you. Do not abandon the Church!

Your input is necessary in order to build living Christian communities, and societies that are more just and open to hope. And if you want to have "great hearts," seek the school of Jesus. Just the other day we contemplated His heart, great and full of love for humanity. He will never abandon or betray your trust, He will never lead down mistaken paths. Just like Padre Pio, be faithful friends of the Lord Jesus, cultivating a daily relationship through prayer and through listening to His word, the diligent practice of the sacraments and the cordial membership in His family, which is the Church. This

must be the basis of the program of life of each of you, dear young people, as well as you, dear priests and of you, dear men and women religious.

Pope Benedict XVI, June 21, 2009

THE SACRED LITURGY THIS WEEK

Tuesday, September 8th, Birth of the Blessed Virgin Mary. This feast celebrates the birth of Our Lady, the dawn announcing the coming of God's Son into the world. Please note that there is a 7:00 p.m. Mass this evening.

PLEASE NOTE that the Holy Mass will be offered at **9:00 a.m.** on Monday, September 7th due to Labour Day. Please note that the Church office will be closed for the day.

'VOCATION SEEDS' Count your blessings, then come and help others count theirs too, as a priest or religious. If you feel God is offering you the gift of priesthood or religious life and you wish to respond generously, trusting in God, please call Fr. Hansoo at 416-968-0997.

DO YOU WISH TO BECOME CATHOLIC? RCIA (Rite of Christian Initiation of Adults), our faith instruction program, beginning Tuesday, Sept. 22 at 7 p.m., is for those who desire full communion with the Catholic Church through reception of the Sacraments of Baptism, Holy Communion and Confirmation, or for those who wish to deepen their faith. Please call the office to register.

ATRIUM PROGRAMME (also known as the Catechesis of the Good Shepherd) If you think your child (ages 3-7) will benefit from a "hands-on" approach, this program may be of interest to you. It is a **Montessori** approach to learning and experiencing our faith. Sessions begin in October: Wednesday or Saturday mornings (9:30 –11 a.m.). For information and registration please call Anita at 905-508-9275.

SUNDAY SCHOOL There will be a meeting for Sunday School Volunteers on Wednesday September 9th at 7 p.m. in the Meeting Room. If you are interested in joining this most rewarding ministry please contact Margaret Gerritse at 905-884-6316 or email, mmgerritse@hotmail.com

BIBLE STUDY one book at a time (currently Luke's Gospel) on Thursdays from 1:00 – 3:00 p.m. Starting September 10th. For more information, please call Sylvia at 905-751-1035.

'CALL TO HOLINESS' CHARISMATIC RETREAT on Sept. 11-13 at Marylake Retreat Ctr, King City. Retreat Master: Fr. Joe MacDonald. Registration is at 6 p.m. on Friday, Sept. 11th. \$145 each includes meals and accommodations. For info, please call Hilda at 416-781-0733 or Edith at 416-782-4556.

6 settembre 2009 - 23^a del tempo ordinario

“Lo Spirito è chiamato ‘dito di Dio’. Perciò mettere le dita negli orecchi è aprire per mezzo dei doni dello Spirito Santo la mente del sordo all’obbedienza della fede (Gregorio Magno, *Omellie su Ezechiele* 1.10.20).”

“Aprite gli orecchi e gustate il buon odore della vita eterna diffusa sopra di voi dal dono dei sacramenti. Questo vi abbiamo indicato quando, celebrando il mistero dell’apertura, dicevamo “Effatà, che significa ‘apriti’”, perché ognuno che stava per giungere alla grazia sapesse quale domanda gli sarebbe stata rivolta e si ricordasse a dovere che cosa rispondere. Cristo ha celebrato questo mistero nel Vangelo, come leggiamo, quando guarì il sordomuto (Ambrogio, *I misteri* 1.3-4).”

“Ricordiamoci della constatazione ironica dei salmi: Dio non è come questi idoli muti (“essi hanno bocca ma non parlano”. Il nostro Dio, invece, ci parla. “Jahvé parla”. Allora l’ascolto di Dio diventa la cosa essenziale. Dio è la parola creatrice della Genesi. Ha parlato e le cose furono fatte. “Dio disse”, è la prima parola che ci viene riferita su Dio. È la Parola viva ed efficace, ci dirà San Paolo. E Isaia: “Come la pioggia e la neve scendono dal cielo e non vi ritornano senza avere irrigato la terra, senza averla fecondata e fatta germogliare, perché dia seme al seminatore e pane da mangiare, così sarà della parola uscita dalla mia bocca” (Is 55,10-11). E Giovanni, quando dà quello straordinario attacco al prologo: “In principio era la Parola, il Verbo”, ci vuole dimostrare che quanto detto nella Genesi e in Isaia si è ora compiuto nella Parola vivente che è Gesù Cristo (J. Loew, *La preghiera dei piccoli...*, pp. 130-2).”

“Tu hai creato il mondo nella varietà dei suoi elementi, e hai disposto l’avvicinarsi dei tempi e delle stagioni. All’uomo, fatto a tua immagine, hai affidato le meraviglie dell’universo, perché, fedele interprete dei tuoi disegni, eserciti il dominio su ogni creatura, e nelle sue opere glorifichi te, Creatore e padre, per Cristo nostro Signore” (prefazio V del tempo ordinario).

AVVISI

1. Si programmano pellegrinaggi in Terra Santa (13-23 novembre) ed a Teopoli (4 ottobre). Coloro che sono interessati possono chiamare Ezia (905-884-3896), Antonietta (905-737-3210), o Vittoria (905-883-1255).
2. 11-13 settembre: ritiro carismatico a Marylake diretto dal P. Joe MacDonald. Per informazioni chiamate Hilda (416-781-0733) o Edith (416-782-4556).
3. Se l’estate vi ha ispirato voglia di cantare, vi si ricorda che le prove del coro ricominciano giovedì, 10 settembre; oltre ad un’esperienza importante di amicizia, la partecipazione al coro è occasione particolare di dare lode al Signore e di edificare la sua Chiesa.
4. Per sette mercoledì (settembre 9, 16, 23, 30; ottobre 21, 28; novembre 4), don Andrea guiderà il Gruppo di preghiera nel Seminario di Vita nello Spirito; che desiderasse rinnovare la propria fede con questa pia pratica è invitato a partecipare.

MASS INTENTIONS**September 6-12**

SUN.	9:30 a.m.	+Bruno Sposato +Ines Casale +Giuseppe & Domenico Giancola +Sabatino Di Giulio +Adele Tollis Holy Souls in Purgatory
MON.	8:00 a.m.	+Davis Ahlowalia
TUE.	8:00 a.m.	+Anna Ulahannan
	7:00 p.m.	In Honour of the Blessed Virgin Mary
WED.	8:00 a.m.	+Maria John
	7:00 p.m.	+Ellena & Concezio Colucci +Anna & Paolo Cialone Michele Cozza Holy Souls in Purgatory Intentions of our Holy Father Intentions of SMI priests Suffering souls In honour of St. Joseph
THURS.	8:00 a.m.	Spec. Int. of Frank & Ida Foch
FRI.	8:00 a.m.	+Members of the Naughton Family
	7:00 p.m.	+Tonya D'Ambrosi
SAT.	9:00 a.m.	In reparation to the Immaculate Heart +Deceased Members of the Inting Family In Thanksgiving (Monica So) Special Intention Holy Souls in Purgatory Intentions of our Holy Father Intentions of SMI priests

REMEMBER OUR SICK

Daniella Ballan, Henry Bisnath, Zalina Bisnath, Stephanie Byrne, David Canivet, Peter & June Christoff, Manuela Clement, Antonio Cosentino, Aldo Dell'erba, Steven Fiorini, Roberto Garcias, Gertiudes Henriques, Theresa Hogan, Margaret Kelly, Ioannis Kourkoulakos, Macaria Margate, Anthony Morse, Susan, Myola Nunes, Paul Melotte, Michael & Michelle Osborne, Esmey, Domenico Pileggi, Harry Rhyhold, Todd Santaguida, Therese Vincent, Sandra Weinholdt, Ted Zygmunt.

DOES FIBROMYALGIA ISSUES OR CHRONIC PAIN / FATIGUE AFFECT SOMEONE YOU KNOW?

Join us on Thursday, September 10th at 7-9 p.m. in the Parish Hall as Dr. Alison Bested talks about the "invisible illness," the pain, frustrations, prognosis and treatments. Open to everyone and special invitation goes to all medical personnel and their patients. Tickets: \$8 advance or \$12 at the door. Please call 905-884-6169 for information.

TAI CHI classes will resume on Tuesday, September 22nd for seniors 55+. 10 weeks for \$10. Beginners class is from 9-10:15 a.m. Ongoing class is from 10:15-11:30 a.m. For info, please call Mary Watts at 905-939-0834.

PLEASE REMEMBER OUR DEAD

Peter Paul Iannuzzi, Giuseppina Mastromartino

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