

# St. Joseph's Parish



Parish Dedicated June 24, 1894

Served by the Congregation of the Resurrection since 1933

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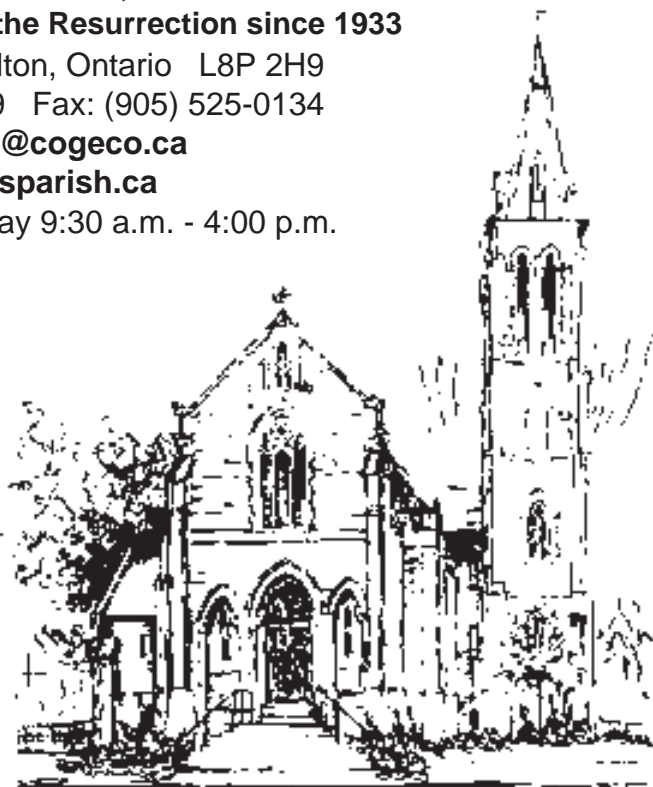
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[www.stjosephsparish.ca](http://www.stjosephsparish.ca)

Office Hours: Monday - Thursday 9:30 a.m. - 4:00 p.m.



WHEELCHAIR ACCESSIBLE



## Parish Staff

Father James Link, C.R. - Pastor

[frjimlinkcr@gmail.com](mailto:frjimlinkcr@gmail.com)

Deacon Michal Kruszewski - In Residence

Scott Whitfield - Pastoral Assistant

[scott\\_whitfield@ymail.com](mailto:scott_whitfield@ymail.com)

Maria Ennett - Office Administrator

Stillman Matheson - Director of Music

[stillman.matheson@stjosephsparish.ca](mailto:stillman.matheson@stjosephsparish.ca)

## Sunday Eucharist

Saturday 5:00 p.m.

Sunday 9:30 and 11:30 a.m.

## Weekday Eucharist

Please see schedule inside.

## Sacrament of Reconciliation

Saturday 4:00 - 4:45 p.m.

## Sacrament of Baptism

Please make arrangements for Baptismal Preparation two months in advance. All baptisms are celebrated on the following dates:

Jan 8/9	February 12/13	March 5/6
April No Baptisms	May 14/15	June 11/12
August 13/14	September 17/18	October 22/23
November 12/13	December 10/11	

## Sacrament of Marriage

Call office one year prior to desired wedding date. A marriage preparation course and appointments required.

## Children's Liturgies (September to June)

Children from J/K to grade 2 (pre First Eucharist age). Children's Liturgy takes place in the Parish Hall during the 9:30 a.m. Sunday Eucharist.

## Parish Council

Chairperson	Margaret Moran	905-527-7993
Vice Chair	Harry Douglass	905-632-5258
Ilidia Botelho		905-522-2380
Bill DiFrancesco		905-528-0885
Lee Hillman		905-520-6311
Rochelle Martin		905-522-4355
Deirdre Pike		905-524-1718
Gerry Shea		289-260-3299
Tom Whyte		905-523-0831

C.W.L. Rep.	Daniela Conz	905-521-1064
School Rep.	Pierre Gravelle	905-525-6297

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## Vocational Information

If you wish to pursue the possibility of a Religious or Priestly vocation, please feel free to speak with any member of the parish staff or contact:

Father Toby Collins, C.R.  
[crvocations@gmail.com](mailto:crvocations@gmail.com)

# THIRTY-THIRD SUNDAY IN ORDINARY TIME

## LAY MINISTERS for NOVEMBER 19 / 20

	5:00 p.m.	9:30 a.m.	11:30 a.m.
<b>Lectors</b>	Rose O'Connor Phyllis DeRosa – Koetting Denise Konig	Michael Coughlin Amy Maggio Kathleen Dekker	Danny Shea Annette Mihic Ken Sherman
<b>Eucharistic Ministers</b>	Anita Ormond Gough Amanda Larsen	Carol Larsen Brian Allore	Betty and Cam Howey Diane Shea Clara Wallman
<b>Servers</b>	Maria Consulta Christian Mattina Solana Mattina	Grace Zidanic Natalie Zidanic Iszak Illes	Andrew Linger Catherine Linger Michael Mattice

### SEE YOU NEXT WEEKEND AT THE BAZAAR!

**November 19/20.**

#### How you can help!

Please take a moment to read the flyer in this week's bulletin and consider how you will be able to support the Bazaar.

At present we are asking for a donor for our Main Draw Grand Prize???

Please contact Maria in the parish office.

A reminder to please bring back all main draw tickets stubs, money and all unsold tickets.

Many thanks to all who have supported the Bazaar to date.

**TIME, TALENT AND TREASURE...** We haven't spoken of these gifts for some time, but they are still very much a way of parish life. At present we are looking for someone whose talent has to do with boiler maintenance, especially the chemicals and water softener aspect of boiler maintenance. If this is your area of expertise, and you are willing to help the parish staff in some way, please contact the parish office.

### ADULT EDUCATION PRESENTATION!

**AT THE SUPPER OF THE LAMB - A Pastoral and Theological Commentary on the Mass.** Mondays, 7 to 8:30 p.m. in the Church. Registration is required. We request a \$15.00 fee for the program workbook Scott Whitfield will facilitate. For more information or to register, please call the parish office at 905.528.0019.

### CATECHETICAL CORRESPONDENCE COURSES AND

#### HOMESTUDY PROGRAMS

There are two programs in place for children from Kindergarten through to High School not currently receiving religious instruction. Visit the diocesan website at [www.hamiltondiocese.com](http://www.hamiltondiocese.com) or call the parish office for more information and / or registration forms.

#### CHRISTMAS FOOD HAMPERS

If you missed the presentation by the members of the Neighbours in Need committee last weekend, you can find extra forms at the doors of the church. Please complete the form and return it to the collection basket or the office by the first weekend of December. Thanks to those who have already offered to help.

#### **FOSTER HOMES FOSTER HOPE!**

**Give the gift of love – become a foster parent!**

Upcoming Information Night Wednesday, **November 16<sup>th</sup>** – 6:30 p.m. Catholic Children's Aid Society of Hamilton, 735 King St. East For more information and to register call Carol Larsen at (905) 525-CARE (2273) Visit our website at [www.hamiltonccas.on.ca](http://www.hamiltonccas.on.ca)

#### C.W.L. NEWS

There will be no card Party in November but we will be back on **Thursday, December 1.**

Join us on Tuesday, **November 22** at 7:30 p.m. in the parish Hall for our General Meeting. All women of the parish are welcome.

On Monday, **November 28**, the Catholic Women's League is sponsoring an Evening of Reflection for ALL women of the parish. David Dayler from the Chancery Office will be presenting **Women, the Heartbeat of the Home.** To be followed by a Social. Join us at 7 p.m. in the parish Hall. This is a wonderful way to begin Advent.

On Monday, **December 5** Members of the Catholic Women's League are invited to a Christmas Dinner at Karolina's Restaurant. Reservation is required and seating is limited so please call Linda Pandzich at 905.528.8470 if you plan to attend.

**DID YOU KNOW...** William Byrd (1539-1623) was one of the most important and prolific of church music composers of his time. The Offertory motet at the 11:30 Mass this weekend, *Venite comedite*, is one of his compositions:  
*Come and eat my bread and drink the wine that I have prepared for you.*

**WE EXTEND OUR PRAYERFUL SYMPATHY** to the Suggett and Ormond families on the death of Margaret Suggett whose funeral was this past Saturday. May our prayers be a support to these families and may the Lord grant Margaret eternal rest.



The OFFERTORY Collection  
for NOVEMBER 5 / 6:

**\$5,933.75**

**Budgeted weekly expenses - \$6,300.00**

**Parish Debt - \$300,000.00.**

Thank you.

*Please pray for the sick*

LITURGIES AT ST. JOSEPH CHURCH

MONDAY, NOVEMBER 14

NO MORNING MASS ON MONDAYS

TUESDAY, NOVEMBER 15

8:00	Waldy Oczkowski	John Oczkowski
	Bob Graham	The Family

WEDNESDAY, NOVEMBER 16

8:00	Rosario Agresta	Caterina Agresta & Family
	Intentions of Joseph McGarr	The McGarr Family

THURSDAY, NOVEMBER 17

8:00	Maria Sluga	Larry Bomford
	Martina & Gordon Harnden	The Family

FRIDAY, NOVEMBER 18

8:00	Antonia Skarratt	Terri & Don Wallace
	Scott Emerson Porter	Dianne Porter

SATURDAY, NOVEMBER 19

For all the people of St. Joseph's Parish

SUNDAY, NOVEMBER 20

9:30	Anne Laframboise	Therese Gervais
	Jorgina Soares	The Family
11:30	Lorraine Gariepy	Daniela & Renzo Conz
	Giuseppe Messina	The Messina Family

Desk Scribbles . . . 33<sup>rd</sup> Sun Ord Time . . . November 13, 2011 .  
 . . . Jim Link, C.R.  
**Proverbs 31:10-13,16-18,20,26,28-31; Psalm 128; 1 Thess 5:1-6;  
 Matthew 25:14-30**

Jean Vanier, Canadian Catholic philosopher, former midshipman in the Canadian navy and son of the 19<sup>th</sup> Governor General, George Vanier, was so appalled at the treatment of the mentally handicapped in a hospital in France that he invited two of the men to come live with him. In 1964, through Vanier's friendship with a priest named Father Thomas Philippe, he became aware of the plight of thousands of people institutionalized with developmental disabilities. Vanier felt led by God to invite two men, Raphael Simi and Philippe Seux, to leave the institutions where they resided and share their lives with him in a real home in Trosly-Breuil, France. And that was the beginning. The homes of L'Arche number some 130 locations around the world at present and wherever it exists in the world, the goal of L'Arche is to enable people with developmental disabilities to play their full part in their society, helping to make it a more friendly place. L'Arche does this through creating outward facing communities where people with and without disabilities can share life, affirming one another's unique values and gifts.

In one of his books, Jean Vanier describes one of the communities of L'Arche and the varying degrees of disabilities and abilities that each of them had in the house. One of the men was fairly severely handicapped but had a wonderful smile that brought joy to those around him. When he didn't smile, Vanier said, it was always a loss for the group. I have always been struck by the lines in Max Erdman's poem, the Desiderata, which read: "If you compare yourself with others, you may become vain and bitter; for always there will be greater and lesser persons than yourself. Enjoy your achievements as well as your plans. Keep interested in your own career, however humble; it is a real possession in the changing fortunes of time."

In the first reading this Sunday we are presented with the image of a woman who had utilized her talents to the full. Like a practical Julia Child or a spiritual Martha Stewart, this woman had taken the time and talent God had given her and invested it in life, loving and service. In some ways, it is unfortunate the word "talent" was used in the parable of the coins entrusted to the servants in the Gospel story. We understand the word to mean "an innate ability or "something at which one excels." In Jesus'

time, the word "talent" referred to a huge amount of money, the equivalent of 15 years of wages for an average worker. So, it was as if the master had entrusted his lottery winnings to each of them. No wonder, he was pleased when they increased his money two to five times or that he was displeased with the servant who simply handed his money back to him.

As the liturgical year winds down and we focus on our own end and the end of the world, we need to reflect on the fact that this world and our very lives are on loan from God. When the master returns, there will be a reckoning and each of us will have to give an account of how we have invested what we have been given. So, in many ways, the story of the master and servants is really about us. The talent we have been given may not be money, it may be a simple smile like Jean Vanier's housemate or the industriousness of the woman in our reading from Proverbs. The talent we have been given is our very life, the gift of who we are, of who God made us to be. And we have been told how to make it grow: through loving God and our neighbour. That law of love will be the measuring stick for our investment, for the loan we have been given. This will be made perfectly clear in the judgment scene in next week's Gospel reading. May God help us to use the gifts and talents we have been given for the glory of God and the love of those around us.

LITURGY CHANGES COMING – 6

The words to the Glory to God (*Gloria*) have been significantly altered in English in order to accurately express the Latin text. Before pointing out the changes, it will be helpful to know a bit more about the translation process which took place prior to 1970. The English-speaking Bishops through their international commission (ICEL) worked closely with an ecumenical body, the International Consultation on English Texts (ICET), in order to develop common English liturgical texts which could be used in all the major Christian denominations. As a result, some of the translations were less than accurate, but appealing to all.

The first change we notice in the Glory to God is in the first two lines, which have frequently been used as a sung refrain. The new words are:

Glory to God in the highest,  
 and on earth peace to people of good will.

The Latin text reads:

*Gloria in excelsis Deo  
 et in terra pax hominibus bonae voluntatis.*

The words, *bonae voluntatis*, were omitted in the previous English translation.

The next section of the Glory to God has greatly changed to include every word that is found in the Latin text:

We praise you,  
 we bless you,  
 we adore you,  
 we glorify you,  
 we give you thanks for your great glory,  
 Lord God, heavenly King,  
 O God, almighty Father.

The present English translation abbreviated this text to express the general ideas, but did not faithfully translate the text in its entirety. The result of the new translation is a longer and more complete text. However, it poses challenges for musical settings. There are far too many words to be sung using the existing melodies. For this reason, all parishes will be engaged in learning a new musical setting of the Glory to God.

**HAMILTON DIOCESE PRAYER INTENTIONS Please pray for the following:** Fr. Edward Sheridan, Fr. Piotr Machnacki, SAC, Society of Christ, (S.Chr.), Fr. Tim Uniac, CR, Fr. Cornelius O'Mahoney, and Fr. Phillip Cook.

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