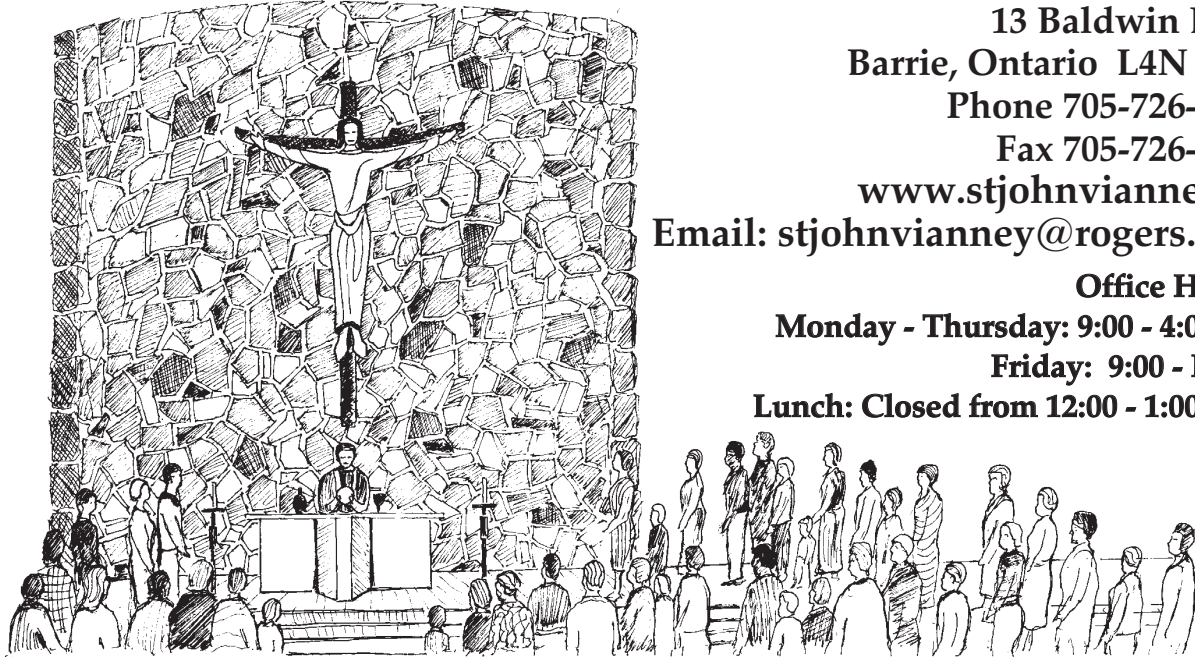


St. John Vianney Church



13 Baldwin Lane
Barrie, Ontario L4N 2W1
Phone 705-726-8007
Fax 705-726-4543
www.stjohnvianney.ca

Email: stjohnvianney@rogers.com

Office Hours:

Monday - Thursday: 9:00 - 4:00 pm

Friday: 9:00 - Noon

Lunch: Closed from 12:00 - 1:00 p.m.

As followers of Jesus Christ, and as full members of the Roman Catholic Church, we, the Parish Community of St. John Vianney, joyfully proclaim our Saviour risen. Through prayer and sacramental celebration of life in Jesus, we join as co-creators in his mission of justice and peace, through the power of the Holy Spirit for the glory of God.

Parish Priests:

Fr. Biju Kannampuzha, C.M.I., Pastor
Fr. Joshy George, C.M.I., Associate Pastor

Celebration of the Eucharist

Sunday Eucharist

Saturday at 5:00 p.m. (Life Teen Mass)

Sunday at 8:00, 9:30 and 11:30 a.m.

Weekday mass times

Monday, Tuesday, Thursday, Friday at 8:30 a.m.

Wednesday Adoration at 6:00 p.m., Mass at 7:00 p.m.

Saturday at 8:30 a.m.

Celebration of Reconciliation

Saturday from 4:00 - 4:30 p.m.

Sunday 11:00 - 11:30 a.m. or any time by appointment.

Parish Information

Baptismal Information - Press 7

Parish Outreach for Seniors - Press 103

Emergency due to death or serious illness - Press 6

Fr. Biju Kannampuzha, C.M.I., Pastor - 102

Fr. Joshy George, C.M.I., Associate Pastor - 106

Karen Price, Parish Secretary - 101

Bernadette Brock, Youth Minister - 103

Marilyn Reesor, Music Director - 121

MORE THAN LOUD HOSANNAS



It's often said that St Luke's Gospel and the Acts of the Apostles are two volumes of a single work.

Almost certainly they are written by the same author, and they obviously overlap. We might even go further and notice how the Gospel mostly consists of Jesus's journey to Jerusalem - at least, that journey provides the backbone, as it were, of the Gospel, and then Acts portrays the outward journey, in a sort of symmetry.

As Jesus makes his journey to Jerusalem, he teaches. That teaching is the way in which Jesus brings us with him on his journey - on 'The Way', as Acts calls the very earliest Christians. As we listen to Christ and begin to embrace his ethics, his parables, his challenging words of wisdom, we begin our discipleship, our following of Christ.

Then Acts takes us on the outward journey - beginning in Jerusalem, and ending with St. Paul preaching his gospel in Rome, symbolically perhaps the ends of the earth. This journey also calls us to follow Christ, to bring the message inspired by his Spirit to every corner of our world.

But in fact it's not quite so simple. Today's first gospel reading relates the story of Christ's entry into Jerusalem, and its second - still in St. Luke's Gospel - takes us on a much shorter journey, to the hill outside the city. To the Place of the Skull.

This last journey is much shorter, but so much harder. It is not accompanied by shouts of joy but cries of lamentation. The way out of Jerusalem today is not strewn with clothes people have torn off in their excitement, but only with the condemned man's sweat and blood. There is no glamour here, just the news that it is all going to get much, much worse. This short journey on the Way of the Cross is a lot harder to stomach.

It is, perhaps, too hard to stomach for many people today. There are so many people who are happy to accompany Jesus on his journey

into Jerusalem by embracing - or at least, thinking that they embrace - his teaching. But when the cheering and clapping has died down, do we stay with him? Or would we rather stay in Jerusalem, to enjoy the feast, than follow Jesus to that lonely hill to see him nailed to a tree? Is it not tempting to separate Jesus the Teacher off from Jesus the Martyr? How often have we heard that Jesus was obviously a wise and holy man, but all that religion, all that dogma, *that* we just can't buy into...?

We, however, are those who have decided to stick with Jesus as it all gets a lot harder, a lot grimmer. We have stayed for the religion, stayed for the dogma, stayed for all the churchy stuff.

We have stayed because, if we read St. Luke's Gospel carefully, we see all sorts of places where what happens in the Passion, where what Jesus says as he goes to his horrific death, harks back to that long block of teaching that he uttered as he walked to Jerusalem. Or, to be more precise, we realize that as we listened to Christ teaching us on that journey, we were all the time walking in the long shadow of the Cross. It is only by going with Jesus all the way to the Cross that his teaching really makes any sense.

Because it is in his Passion and his Cross that Jesus lives out his own teaching, showing us what a true disciple's life must be like. We stay with Jesus to this bitter end because he doesn't say 'Follow me' but 'Take up your Cross and follow me.'

And we are glad that we have stayed. Glad with a deeper, fuller joy than the shrill cheering of the crowd. Glad because staying with Jesus all the way to Calvary means sharing in the bread of life, drinking from the cup of salvation, and hearing Christ say to us, 'Today you will be with me in paradise.'

The Catholic Prayer Bible -Lectio Divina Edition (NRSV) which is a large print prayer bible with passage explanations and reflection questions will be available at the Welcome Table this weekend. The cost is \$35.

Mass Intentions for the Week

Saturday
April 13th 5:00 pm † **Marg Nixon**
Requested by: Betty Borho & Family

5:00 pm † **Chiarina Pillozzi**
Requested by: Maria & Sue Gallo

Sunday
April 14th 9:30 am † **David Ross**
Requested by: J.J. Murphy Assembly 2020

9:30 am † **Angelo & Rosa Mendicino**
Requested by: Family

9:30 am For the special intentions of **Maria Thuy Mai & Maria Khuyen Hoang**
Requested by: Tran & Nguyen Families

9:30 am For the special intentions of **Marjorie Oliveira**
Requested by: Family

11:30 am † **David Ross**
Requested by: Lorelei, Paul & Family

11:30 am † **Patrick Richardson**
Requested by: Jane Bradbury

11:30 am † **Adolf Rygiel**
Requested by: Ludmita Haberny & Family

11:30 am For **living & deceased members of the CWL**

Monday
April 15th 8:30 am † **Jim MacDonald**
Requested by: Wednesday Morning Prayer Group

Tuesday
April 16th 8:30 am † **Marg Nixon**
Requested by: Wednesday Morning Prayer Group

Thursday
April 18th **Holy Thursday (no morning Mass)**
7:00 pm Mass of the Lord's Supper

Friday
April 19th **Good Friday (no morning Mass)**
3:00 pm The Passion of our Lord

7:00 pm Living Stations of the Cross by SJV Youth

Saturday
April 20th **Holy Saturday (no morning Mass)**
8:00 pm Easter Vigil



The CWL general meeting will be held on Mon. April 15 at 7 p.m. Ladies please remember to bring school supplies for Jean McNair to send to the Philippines.

Palm Sunday Saturday April 13 th at 5:00 pm	Holy Thursday Thursday April 18 th at 7:00 pm	Good Friday Friday April 19 th	Easter Vigil Saturday April 20 th	Easter Sunday Sunday April 21 st
Sun. April 14 th 8:00 am 9:30 am 11:30 am	The Mass of the Lord's Supper	The Passion of the Lord 3:00 pm Stations of the Cross at 7:00 pm	8:00 pm	8:00 am, 9:30 am, 11:30 am



Parking on Good Friday

The Knights of Columbus will once again be looking after the parking arrangements for both the front and back parking lots. Please follow their instructions on parking and return to your vehicle immediately following the service. Your co-operation is appreciated.

HOLYDAYS KIDS SUMMER DAY

CAMP: 2019 Day Camp for elementary students is now open. This year's theme is Holydays. We will be celebrating Christmas, Easter, Birthdays, Valentine's Day and All Saints Day. Camp will be held August 12-16, 2019, daily 9am-3pm. Daily Mass, crafts, skits, outdoor play and fun daily teachings about these special Holydays. All this and more only \$40/child for the week. Registration forms are available next to the youth bulletin board. Don't delay, we cap at 120 registrants.



Offering Mass for a special Intention is a long standing tradition in the Catholic Church. It is usually considered that special graces are obtained for whom the Mass is said. Masses are offered for many reasons, for the souls in purgatory, in remembrance for someone who is deceased, or in honor of a birthday. If you would like to have a Mass said for someone, please contact Karen in the Parish office at (75) 726-8007 Ext. 101 or drop by the office during regular business hours.



Please pray for those who are sick:
Jessamine Betteridge, Spencer Cameron, Clarence Kennedy, Aileen Henry, Niala Kalliecharan, Patrick Scicluna, Baby Tobias Gerritsen, Brian Downey, Monique Lewicki, Shirley Richard, and Marjorie Oliveira.

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