

St. John Vianney Church



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Office Hours:

Monday - Thursday: 9:00 - 4:00 pm

Friday: 9:00 - Noon

Lunch: Closed from 12:00 - 1:00 p.m.

As followers of Jesus Christ, and as full members of the Roman Catholic Church, we, the Parish Community of St. John Vianney, joyfully proclaim our Saviour risen. Through prayer and sacramental celebration of life in Jesus, we join as co-creators in his mission of justice and peace, through the power of the Holy Spirit for the glory of God.

Parish Priests:

Fr. Biju Kannampuzha, C.M.I., Pastor
Fr. Joshy George, C.M.I., Associate Pastor

Celebration of the Eucharist

Sunday Eucharist

Saturday at 5:00 p.m. (Life Teen Mass)

Sunday at 8:00, 9:30 and 11:30 a.m.

Weekday mass times

Monday, Tuesday, Thursday, Friday at 8:30 a.m.

Wednesday Adoration at 6:00 p.m., Mass at 7:00 p.m.

Saturday at 8:30 a.m.

Celebration of Reconciliation

Saturday from 4:00 - 4:30 p.m.

Sunday 11:00 - 11:30 a.m. or any time by appointment.

Parish Information

Baptismal Information - Press 7

Parish Outreach for Seniors - Press 103

Emergency due to death or serious illness - Press 6

Fr. Biju Kannampuzha, C.M.I., Pastor - 102

Fr. Joshy George, C.M.I., Associate Pastor - 106

Karen Price, Parish Secretary - 101

Bernadette Brock, Youth Minister - 104

Marilyn Reesor, Music Director - 121



Masses For The Week

Saturday June 30 th	5:00 pm † Anita Das Requested by: The Galic Family
	5:00 pm † Nerys Lopez † Cruz Lopez & † Antonia Lopez Requested by: Yudi Lopez
Sunday July 1 st	9:30 am † Stella Pawelczyk Requested by: The Nail Family
	9:30 am For the special intentions of Marjorie Oliveira Requested by: Family
Friday July 6 th	8:30 am † Marina Prior Requested by: Suzanne Prior

Bearing Our Loneliness

Two women alone in the middle of crowds! The first woman is older. No one else is mentioned in her story except the doctors who were no help. She is isolated because of her flow of blood which would make her ritually impure. She is an anonymous figure in the crowd which is pressing against Jesus, pushing and shoving, to get near to the great man. For them she is nobody. But she sees in Jesus someone who can restore her, if she can but touch him. Suddenly there they are, looking at each other, and he speaks the healing word, 'Daughter'. She is healed not just in her body but from her utter isolation. She has got back her life.

Then there is the young girl whose isolation is different. She too is in a crowd of people, who are wailing and weeping and making a commotion, but she is the center of the tumult. Everything revolves around her, but her isolation is more radical in her seeming death. Movingly, Jesus goes to her with just her own family and his closest disciples. She is restored to those who love her.

The first reading tells us that 'God did not make death, nor does he rejoice in the destruction of the living. For he fashioned all things that they might have being.' Jesus here is the Lord of Life. He has come so that we 'may have life and have it abundantly.

Sickness undermines our lives in many ways. Like the older woman, it can make us

disappear from society. Going out to shop can be a laborious challenge. It is easy to lose touch with friends and relatives. They have their own lives to live and may not have much time for us. Loneliness is a vast affliction for millions of older people who may go days without speaking to anyone. Life seems to leave them behind.

Then there is the more radical loneliness of death, which has cast its shadow over the young girl. As death draws near, we can feel radically alone, even when we are surrounded by those who love us. In this gospel, Jesus heals both, giving the one back to herself and the other to her family. These are two dimensions of the same healing, for it is only in belonging that we can have a life that is our own.

The drama of today's gospel foreshadows the great battle that lies ahead when he will bear all our loneliness and overcome it. On the cross he will again be surrounded by another mob, buying for his blood and ridiculing him, just as this earlier mob ridiculed him for saying that death had not taken the young girl as its prey. To be mocked is to feel utterly vulnerable and solitary.

On the cross he will bear all the isolation of the sick, the depressed, people afflicted with failure or isolated in any way. Because he has done this, we believe that our own moments of loneliness are not final. He is with us as he was with the lonely woman and gave her back her life.

In his dying, he will know the most radical solitude of all, foreshadowed in the girl in the coma. He will lie in the coldness of the tomb until on Easter Morning he will be given back to his closest companions, as she was handed back to her family. So loneliness need not crush us. We can face illness and death with joy because we share them with the Lord of Life. The Lord has turned to us too and said, 'Daughter', 'Son', 'Sister', 'Brother.



ARE YOU INTERESTED IN BECOMING A CATHOLIC?

Have you or someone you know ever considered becoming a Catholic? If so, the RCIA process is for you. This process begins each fall and runs with weekly meetings up to and including the Easter season. For those who are not baptized and for those of other Christian denominations who are already baptized, the RCIA/RCIC (children ages 7 and up) process is a wonderful response to the Lord's call to His disciples to "come and see". If you are interested in joining the RCIA/RCIC process for the fall of 2018 please call the parish office to make an appointment to meet with Fr. Biju. (705) 726-8007.

SACRAMENTAL INFORMATION FOR 2018/2019 SEASON

Gr. 2 First Communion

Parents, if your child will be in Gr. 2 in the fall, mark your calendar for the opportunity to welcome your child to Sacraments of Holy Communion and of Confession. Registration for the program will be at the church:

SATURDAY, OCTOBER 13 AT 6 PM OR
SUNDAY, OCTOBER 14 AT 12:30 PM OR
TUESDAY, OCTOBER 16 AT 7:00 PM at HOLY CROSS SCHOOL

Bring a copy of your child's baptismal certificate & \$75 registration fee to reserve a family space. For more information, call the parish office.

CONFIRMATION

Parents, if your child will be in Gr. 7 next year, mark your calendars now. Registration for the program will be at the church on the following dates:

SATURDAY, OCTOBER 20, 6 PM OR
SUNDAY, OCTOBER 21, 12:30 PM
TUESDAY OCTOBER 23 at 7 PM

(Please Remember, A Photocopy of Your Child's Baptismal Certificate & \$75 Registration Fee is needed to register!)

July 6th is the first Friday of the month. There will be Eucharistic adoration following the 8:30 am Mass until 10:00 am when Benediction will be given.



Guardians of the Galaxy

Summer Camp: This year's summer day camp will be themed *God's Guardians of*

the Galaxy. The dates this year are August 13-17th. There are forms in the folder beside the Youth Ministry board or available on the parish website. Note **deadline for applications is July 1** due to the need to order materials and T-Shirts. If you and/or your teen are interested in volunteering, contact Denis Nugent. Email, text or call Denis Nugent if you need help with youth ministry applications/information. Dnugent71@gmail.com or Call/text (705)817-4636

PARISH PICNIC

Our annual parish picnic will take place on Sunday Sept. 16th. Further information including ticket sales will be available closer to the date.



WELCOME NEW PARISHIONERS AND VISITORS TO OUR CHURCH!



Warmest of greetings are extended to our summer visitors as well as any new parishioners of the parish. We hope you feel welcome and at home at St. John Vianney. New parishioners are invited to register by filling out a parish registration form available in the church vestibule or visit us in the Parish Office. Offertory Envelopes and Pre-Authorized Giving forms are also available.



Please pray for those who are sick:

Eileen Aistrop, Denise Burgess, Elsie Walsh, Barbara Nadon, Nadia Allesio, Sherry Wyman, Graeme

Sutherland, Valentina Marrone, Ted Huston, Rigo Ongaro, Jean Boileau, Jo-Anne Ransome, & Marjorie Oliveira. *And for those who have died recently:* † Jim MacDonald

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