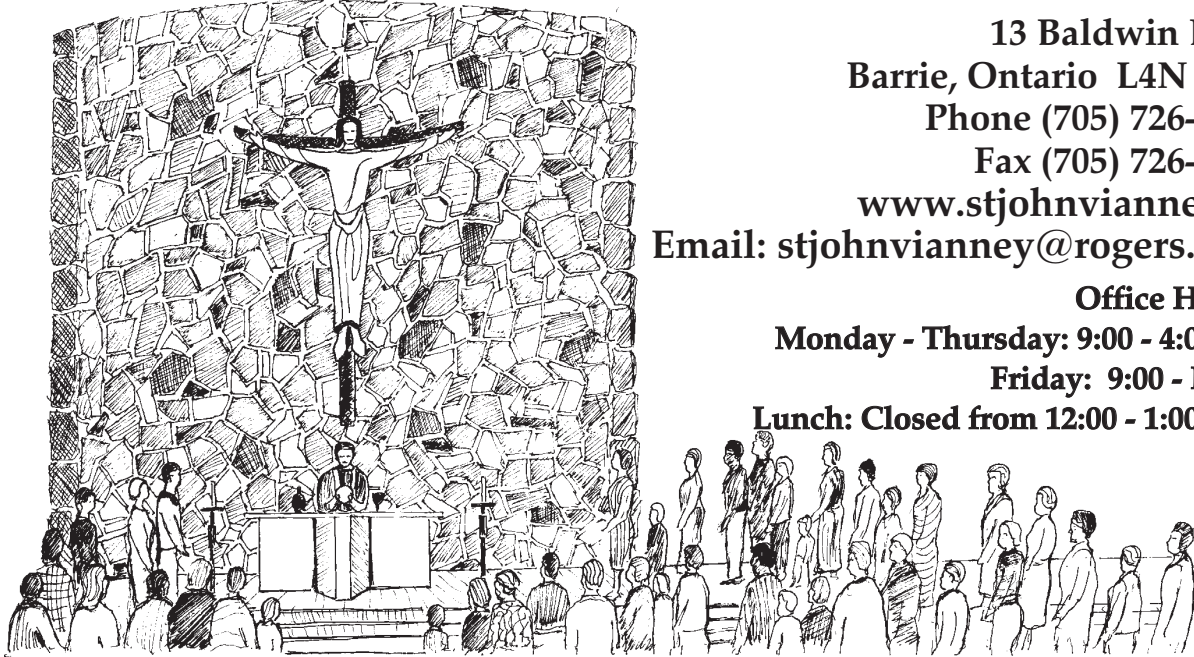


# St. John Vianney Church



13 Baldwin Lane  
Barrie, Ontario L4N 2W1

Phone (705) 726-8007

Fax (705) 726-4543

[www.stjohnvianney.ca](http://www.stjohnvianney.ca)

Email: [stjohnvianney@rogers.com](mailto:stjohnvianney@rogers.com)

**Office Hours:**

**Monday - Thursday: 9:00 - 4:00 pm**

**Friday: 9:00 - Noon**

**Lunch: Closed from 12:00 - 1:00 p.m.**

As followers of Jesus Christ, and as full members of the Roman Catholic Church, we, the Parish Community of St. John Vianney, joyfully proclaim our Saviour risen. Through prayer and sacramental celebration of life in Jesus, we join as co-creators in his mission of justice and peace, through the power of the Holy Spirit for the glory of God.

## **Parish Priests:**

Fr. Biju Kannampuzha, C.M.I., Pastor

Fr. Jose Koluthara, C.M.I., Associate Pastor

## **Celebration of the Eucharist**

### *Sunday Eucharist*

Saturday at 5:00 p.m. (Life Teen Mass)

Sunday at 8:00, 9:30 and 11:30 a.m.

### *Weekday mass times*

Monday, Tuesday, Thursday, Friday at 8:30 a.m.

Wednesday Adoration at 6:00 p.m., Mass at 7:00 p.m.

Saturday at 8:30 a.m.

## **Celebration of Reconciliation**

Saturday from 4:00 - 4:30 p.m.

Sunday 11:00 - 11:30 a.m. or any time by appointment.

## **Parish Information**

Mass Times - Press 9

Baptismal Information - Press 7

St. Vincent de Paul - Press 8

*Emergency due to death or serious illness - Press 6*

Fr. Biju Kannampuzha, C.M.I., Pastor - 102

Fr. Jose Koluthara, C.M.I., Associate Pastor - 106

Karen Price, Parish Secretary - 101

Bernadette Francavilla, Youth Minister - 104

Marilyn Reesor, Music Director - 121

# Mass for the Intentions Week



Sunday  
July 26<sup>th</sup> 8:00 am ✠ Ana & Paul Kokelj  
Requested by: Andrew & Emma  
Kokelj

9:30 am ✠ Antonija Francelj  
Requested by: Francelj Family

11:30 am ✠ Gweneth Hughes  
Requested by: Trudy Schoutsen

Tuesday  
July 28<sup>th</sup> 8:30 am ✠ K.V. Poulouse  
Requested by: Fr. Jose

Wednesday  
July 29<sup>th</sup> 7:00 pm ✠ Janusz Dragan  
Requested by: Mary Kominek

## Blessed, Broken, Given

During the Great Depression in the 1930's, people who were unemployed would hop on a boxcar and ride the rails to the next town, looking for work. "Hobos," as they were called, would often sleep in "jungles," hidden campsites near the train tracks. Every jungle would have a campfire cooking a large pot of "hobo stew." When arriving at a jungle, a hobo would donate a portion of whatever food he or she had- perhaps a turnip, potato, or onion picked on the way. Everyone shared, so that everyone could eat.

It's tempting to think that something like that happened in today's gospel story. A crowd was in the wilderness, following Jesus. They were poor, and they were hungry. A young boy offered up the little he had: barley bread, and some fish. Jesus accepted his gift, shared it with the crowd, and everyone ate until they were full. They even had leftovers. Sometimes the assumption is made that lots of other people, following the little boy's example, must have shared what they had as well, as with "hobo stew." Everyone shared, so that nobody went hungry.

However, the gospel doesn't tell us that anyone shared food aside from the little boy. And Jesus didn't preach a homily on this occasion about the importance of sharing. Instead, he took the food, blessed it, broke it, and gave it to the crowd, and everyone ate. Jesus performed a miracle as a sign that he is the Son of God. The way Jesus performed this sign, and the way it's described in the gospel, is meant to teach us about the Eucharist. In particular, it teaches that those of us who receive the "Bread of Life" in the Eucharist, have a special responsibility to share our "daily bread" with others, especially those who have less than we do.

I once heard a radio report which discussed what women think about men on restaurant dates, based on the food they order. If a man orders pork loin, he's boring. Chicken Caesar salad? He's broke, or just cheap. Filet mignon? He's rich. Jambalaya? He's exciting and adventurous. The bottom line here is that people make assumptions about others, based on what they eat.

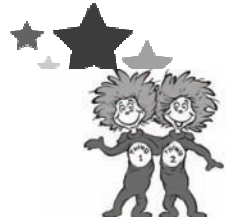
In a sense, that's true for us, as Catholics. Everyone knows that when we come to Mass on Sunday, we eat and drink the Body and Blood of Christ. In view of this, they assume that we should be generous, helpful, sharing, concerned for their needs. In short, because we receive Christ in the Eucharist, people expect us to be Christ-like.

Being Christ-like means sharing his responsiveness to the needs of the hungry and poor. You and I can't miraculously multiply loaves and fishes like Jesus did. But like the little boy, we can share of what we have. In the Eucharist, Jesus feeds us with himself, so we can feed others in his name. Through Holy Communion, Jesus shares himself with us, so that we might be people who share. We might say, then, that receiving Holy Communion is not something we do just for ourselves. It's something we also do for others. As individuals, you and I need to share the blessings God has entrusted to us.



The Archdiocese of Toronto has assigned Rev. John Okoro Egbulefu CCE to preach mission appeal at St. John Vianney this year. The Congregation of Christ the Emmanuel is a clerical Religious Institute of Consecrated Life founded under the inspiration of the Holy Spirit on 30th December 1983 in Ohuru, Nigeria by Reverend John Okoro Egbulefu, CCE. The Emmanuelites, serve or study in various countries such as Nigeria, Italy, Canada, Belgium and United States of America. The Congregation of Christ the Emmanuel has 194 members including 42 Priests.

## Join In The Fun



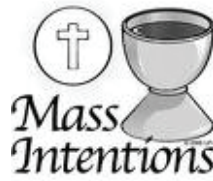
### SUESS IS LOOSE at St. John Vianney Church!

Next week (July 27-31) our exciting Summer Camp for elementary school students will begin at 9:00 am until 3:00 pm daily. You can still register by picking up a form next to the youth bulletin board or online at our website: [www.stjohnvianney.ca](http://www.stjohnvianney.ca). The cost is only \$25 per child!



## PARISH REGISTRATION

New Parishioners are encouraged to register with the parish by completing a parish registration form which is available at the Welcome Table in the hall after Mass or by visiting the parish office. You may wish to offer financial support to the parish by using Sunday Offertory Envelopes or Pre-Authorized withdrawals. Offertory envelopes and Pre-Authorized giving forms are available at the Welcome Table or through the parish office. **PARISHIONERS ARE REMINDED NOT TO USE ENVELOPES FROM PREVIOUS YEARS AS NEW NUMBERS ARE ASSIGNED EACH YEAR AND THIS ONLY CREATES DIFFICULTY WHEN INPUTTING YOUR DONATIONS INTO THE COMPUTER.**



Offering Mass for the repose of the souls or for a special Intention is a long standing tradition in the Catholic Church. Masses are offered for many reasons, for the souls in purgatory, in remembrance for someone who is deceased, or in honor of a birthday. If you would like to have a Mass said for someone, please contact Karen in the Parish office at (705) 726-8007 Ext. 101 or drop by the office during regular office hours.

### NOSTRA AETATE

The Vatican II document *Nostra Aetate* (In our time) is the official instrument which opened the Roman Catholic Church to dialogue with world religions. Today its impact could hardly be overstated. To commemorate publication of its 50<sup>th</sup> anniversary, the Archdiocese in collaboration with the Christian Jewish Dialogue of Toronto and Muslim partnership together are sponsoring a conference at the University of St. Michael's College in Toronto. The conference title is **The Global Village: Our Responsibility to Engage**. For further details see information on the church bulletin board or visit the website [www.cjdt.org/events.htm](http://www.cjdt.org/events.htm)

Holy Humor: POOR PREACHER...



After Sunday Mass a little boy told the pastor, "When I grow up, I'm going to give you some money."

"Well thank you," the pastor replied, "but why?" "Because my Daddy says that you're one of the poorest preachers we have ever had."



In happy moments **PRAISE GOD**  
In difficult moments **SEEK GOD**  
In quiet moments **WORSHIP GOD**  
In painful moments **TRUST GOD**  
In every moment **THANK GOD**

### ✠ PLEASE PRAY FOR THOSE WHO ARE SICK: ✠



Marguerite Cooper, Michael French, Tina Rashid, Muriel Coutinho, June Tribble, Denise Foster, Dylan Wilson, Tina & Margaret Poirier, Baby Nathan Brent, Baby Avery Maset, & Carson Batters

### AND FOR THOSE WHO HAVE DIED RECENTLY:

✠ Mary Hedges & ✠ Albina Beran

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