

St. Paul the Apostle and Immaculate Conception Churches



Graced by the constant, loving presence of God - Father, Son and Holy Spirit - in our lives, energized by the intercession of Mary and the great Communion of Saints, and grounded in the Sacred Scripture, Tradition, Catholic Teaching, Sacrament and Prayer, we, parishioners of St. Paul the Apostle Parish, reach out to embrace all of God's children, encouraging them to receive the gift of eternal salvation, accept Jesus Christ as their Lord, and follow in his footsteps. We declare our solidarity with the poor of the world, and pledge to help them by sharing our love and bounty.

Sunday Liturgies

Saturday:

5:00 p.m. at St. Paul the Apostle (LIFE TEEN Mass)

Sunday:

9:00 a.m. at Immaculate Conception

10:30 a.m. at St. Paul the Apostle

Weekday Liturgies

Tuesday: 7:00 p.m. at St. Paul the Apostle

Wednesday & Thursday: 8:00 a.m. at St. Paul the Apostle

Friday: 12:10 noon at Immaculate Conception

Saturday: 9:00 a.m. at Immaculate Conception

Exposition of the Blessed Sacrament following the noon Mass on the First Friday of each month until Saturday 9:00a.m. Mass. Confessions available before the Friday and Saturday Masses.

Devotions:

Marian Cenacle

Tuesday - 5:30 p.m. at St. Paul the Apostle

Tuesday - 6:00 p.m. Holy Hour before 7:00 p.m. Mass

Reconciliation(Confessions):

Saturday 4:00 p.m. to 4:45 p.m. or by appointment

Marriage:

Couples planning to be married must contact the parish priest one year in advance. No wedding date is to be set before consulting the parish priest. At least one of the parties should be a registered parishioner and both parties must attend a mandatory Marriage Preparation Course.

Baptism:

Parents/Guardians are to be registered parishioners and attend the Baptism Preparation Classes on the 2nd, 3rd & 4th Wednesday of the month at 7:30 p.m. (Registration Package on table in foyer of church)

Anointing of the Sick and Holy Communion: If anybody is sick (at the Hospital, Home, Nursing Home, etc.) & needs to be anointed or would like to receive Holy Communion or Confession, please call the Parish Office.

Schools:

Holy Family Elementary School 705-435-3989

St. Paul's Elementary School 705-435-7211

St. Thomas Aquinas High School 905-936-4743

Pastoral Ministries:

Life Teen and The Edge Youth Ministry for students in grade six through to high school; Altar Servers; Lectors; Ushers; Eucharistic Ministers; Music Ministry; Pastoral Care Ministers to the sick and shut-ins; Children's Liturgy; Pastoral Council; R.C.I.A.; and Sacramental Preparation

Organizations:

The Catholic Women's League of Canada; Knights of Columbus; Columbian Squires (boys 10 - 18 yrs) St. Vincent de Paul Society (CWL Pres: Beatriz Baumfeld 705-435-9111)

Stewardship:

Welcome to new parishioners! To be a member of our parish is to have a sense of belonging to a Community of Faith. Please introduce yourself to the Pastor or Deacon and register as soon as possible. Registration forms and envelopes are available in the foyer of the church.

NOTE: PICTURES & VIDEOS ARE NOT PERMITTED DURING OUR LITURGIES

St. Paul the Apostle

P.O. Box 789

190 King St. S.,

Alliston, ON L9R 1V9

Office: 705-435-6325

Fax: 705-435-6859

Immaculate Conception

4781 Conc Rd 5, Adjala

Alliston, ON L9R 1V1

Rectory: 705-435-0131

www.stpaulsalliston.com

Pastoral Team:

Pastor: Fr. Alan Glass, EXT. 22

Deacon: Desmond Carroll

Youth Minister: Dave McKendrick, EXT. 24

or email Dave: allistonlifeteen@gmail.com

Secretary: Deborah Donnelly, EXT. 21

Text Dave @ 647-237-1347



33rd Sunday in Ordinary Time ~ 17 November 2013

“It will lead to your giving testimony. Remember, you are not to prepare your defense beforehand, for I myself shall give you a wisdom in speaking that all your adversaries will be powerless to resist or refute.” — Lk. 21:13-18

Excerpts from the Sacrosanctum for Miss (2001, 1998, 1970 CCD)

First Reading + Malachi 4:1-2
 Second Reading + 2 Thessalonians 3:7-12
 Gospel + Luke 21:5-19

Mass Intentions for the Week

Monday, November 18
 NO MASS SCHEDULED
 Tuesday, November 19
 5:30pm+Marian Cenacle
6:00pm+HOLY HOUR
 7:00pm+Gene POWER, Pers. Int. – J/C Orr
 Wednesday, November 20
 8:00am+Rita AQUILINA, RIP – E/T Long
 Thursday, November 21
 8:00am+Greg BRIDGEMAN, RIP – M Whelton
 10:30am+Mass at the Good Samaritan Home
 Friday, November 22
 12:10pm+Michael QUEALEY, RIP – C/P Vanderpost
 Saturday, November 23
 (Sat. daily Mass at Immaculate Conception)
 9:00am+Gene POWER, Pers. Int. – J/C Orr
 5:00pm+Tom COFFIN, healing – J/C Orr
 Sunday, November 24
 9:00am+FOR THE PEOPLE OF THE PARISH
 10:30am+Noreen FITZGERALD, RIP – J/M Neilson
END OF THE YEAR OF FAITH

Calendar of Parish Events

Nov 17 – KofC & Squires Parish Breakfast @ 10:00am
 Nov 19 – St. Vincent de Paul Mtg. @ 7:30pm
 Nov 20 – CWL General Mtg. @ 7:30pm
 Nov 20 - 2nd of 3 scheduled Baptism Classes @ 7:30pm
 Nov 21 – Blood Donor Clinic 2:30 – 7:30pm
 Nov 22 – Euchre in the Fr. Bennett Hall at 7:30p.m.
 Nov 25 – K Of C Christmas Dinner at 6p.m.
 Nov 27 – 3rd of 3 scheduled Baptism Classes @ 7:30p.m.

FROM THE DESK OF FR. GLASS:

The medium is the message

That famous dictum of Marshall McLuhan is often misunderstood and sometimes derided, but it explains why the Catholic Church has for centuries been singing the Kyrie Eleison (“Lord have mercy”) in Greek in the Latin Mass, and why we still do it in our English Mass.

The Roman Empire in the 4th century was divided into two: the Latin-speaking West, and the Greek-speaking East. The Catholic Church, however, was not divided — the one Church extended throughout the known world. The Greek Kyrie was a reminder in the Latin Mass that we were still united with the Greek-speaking East. Or, as Pope John Paul II put it, that the Church breathes with two lungs (West and East). The whole point of the Kyrie, the only reason for having it, was that it was in Greek.

When the Mass was being overhauled after Vatican II, some prominent liturgists suggested eliminating the Kyrie altogether. Others suggested that it be used only during Advent and Lent, when the Gloria is not sung. In the end the Kyrie was kept.

The reason? Because of the long tradition of sacred music associated with it — not only the ancient Gregorian Chant, but also many brilliant compositions for choir or orchestra, such as those by Palestrina and Mozart. This musical tradition was considered a treasure too precious to discard. Its loss indeed would have been a tragedy.

The version of the Kyrie that we sing at our Mass is the simplest of Gregorian melodies, the one that traditionally was sung as part of the funeral Mass. For weekday Masses, I use an even simpler Kyrie from the Litany of the Saints at the Easter Vigil. In any case, like the Gloria, the Kyrie is meant to be sung. And except for the rare times when I lose my voice, I do always sing it. There are Churches where the Kyrie is spoken in English, but then what’s the point?

There is one other time when we use Greek in the Liturgy — on Good Friday. In the early Middle Ages, pilgrims returning from the Holy Land introduced the “Trisagion” into the Latin Liturgy: *Agios o Theos, Agios ischyros, Agios athanatos, eleison imas*. “Holy God, holy mighty one, holy immortal one, have mercy on us.” The point of this was to recreate in their own celebration of the Good Friday liturgy what was happening during the celebration in Jerusalem at the Holy Sepulcher.

We continue that beautiful tradition — these simple Greek phrases unite us not only with the celebration at the Holy Sepulcher but also with every other celebration in every other Church around the world. That is the tremendous symbolic power of the Liturgy.

Again, just like the Kyrie, if the Trisagion wasn’t in Greek, there would be no point to it. A translation into English does not help us understand the message, it completely obscures the message — because, in this case, Greek is not the medium, it is the message.



JOURNEY TO BETHLEHEM

Family Event

**Join us on a trip back in time.
The Christmas Story will be
Brought to Life' before your eyes.**

**Sat. Nov. 30 - 6:30 pm
\$5 ea bus to Barrie + Event Donation**

Pre-register by Nov.23
See youth board for forms or
email Dave: allistonlifeteen@gmail.com

Grades 6-12 may attend unaccompanied
with registration form



Congratulations! To the families of the following children who entered in to the Roman Catholic Community through the Blessed Sacrament of Baptism: Ella BIERMANN; Jacob Darrell BREWER; Jonathan Philip BREWER; Justin John BREWER; Mia Valentina CIPPONE; Jaila Camile SIMONE; Quinton Curran SIMONE and William Joseph THERRIEN.

CHILDREN'S CHRISTMAS PARTY

(For children up to 12yrs old)

Sunday, December 8th, after the 10:30a.m. Mass

***Light refreshments**

***Picture with Santa**

***Surprise Gift Bag**



Monday December 9th

Mass at St. Paul's Church 7:00 p.m.

**'Solemnity Of The Immaculate Conception
Of the
Blessed Virgin Mary'**

"Hail, Full of Grace! The Lord is with you." Luke 1



Serra Altar Server Awards

Congratulations to (L to R): Julianna Laciak, Emily Bruce, Rebecca Blacklaws, Georgina Bell, Lucas Laciak, Alexandra Laronde, Aileen Tan, Brianna Ryan with Northern Region Auxiliary Bishop Wayne Kirkpatrick.

Philippines Typhoon Haiyan - Humanitarian Relief

Those wishing to help may do so in the following ways:

- Online through the Archdiocese of Toronto website: www.archtoronto.org
- By phone through the Development Office – 416-934-3411
- Through the parish, making cheques payable to: Name of Parish – Philippines Typhoon Haiyan – Humanitarian Relief

The Canadian government has announced it will match donations to the Typhoon Haiyan Relief Fund made by Canadians between Nov. 9 and Dec. 9. Contributions made to the Archdiocese of Toronto for this relief effort will be eligible for the matching program.

Please use the generic humanitarian relief envelopes on the table at the back of church and in foyer.



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