

St. Gabriel's Roman Catholic Church

2261 Parkway Drive
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www.saintgabrielchurch.com



Pastor: Fr. Paul Patrick OMI

Office Hours

Monday, Wednesday, Thursday 9-2pm
Friday 1-6pm
Tuesday closed

Sunday Masses

English 5pm (Saturday), 8am & 11am
Polish 9:30am & 12:30pm

Weekday Masses

Tuesday 6:30 p.m. in English
Wednesday 6:30 p.m. in Polish
Thursday 9:00 a.m. in English
Friday 6:30 p.m. in Polish
Saturday 9:00 a.m. in Polish

*First Fridays & First Saturdays are in
Polish & English*

Sacrament of Reconciliation

Fridays from 5:30pm - 6:30pm
Saturdays from 4-5pm
Weekdays - 20 minutes before Mass

New Parishioners

Welcome to our parish community! Parish registration simplifies the process of receiving sacraments such as baptism or marriage, obtaining any documents you may need, and receiving a tax receipt for your contributions. Registration can be completed at the Parish Office.

Sacrament of Baptism

Those wishing to have their child baptized should register at the Parish Office.

Sacrament of Marriage

Anyone wishing to marry at our church, must contact the Parish Office one year prior to the wedding. See our website for more details.

Funerals

Please contact the funeral home of your choice to make the arrangements.

Pastoral Care of the Sick

If you have a seriously ill family member, friend or a loved one in hospital, a Catholic priest is available on call. Requests should be addressed to nursing staff. Holy Communion and the Sacrament of the Sick are also available to all who are ill or housebound, please contact the Parish Office to make arrangements.

MASS INTENTIONS

PALM SUNDAY, APRIL 10

- 8:00 am (L) For Mary, Matthew, Malissa, Mercedes, Mark and Melanie for their return to church
- 9:30 am (L) Maximus Lee-Bun i Karol Kulig-Cappabianco
- 11:00 am + Dominic Mecuri
- 12:30 pm Za parafian i dobrodziejów
- 5:00 pm Gorzkie Żale / Passion Devotion

HOLY MONDAY, APRIL 11

- 7-9 pm Confession/Spowiedź

HOLY TUESDAY, APRIL 12

- 6:30 pm (L) For God's blessing for Magdalena (Eng.)

HOLY WEDNESDAY, APRIL 13

- 6:30 pm + Marian Rybicki (Pol.) (L) O opiekę Bożą dla Doroty Pajor + Ryszard Włodarczyk +++ Zmarli z rodziny Krzewickich

HOLY THURSDAY, APRIL 14

- 9:00 am No morning Mass
- 7:00 pm For Priests (Eng. & Pol.)

GOOD FRIDAY, APRIL 15

- 3:00 pm Liturgy of Good Friday (Eng.)
- 6:00 pm Stations of the Cross (Eng. & Pol.)
- 7:00 pm Liturgia Wielkiego Piątku (Pol.)

HOLY SATURDAY, APRIL 16

- 9:00 am No morning Mass
- 8:00 pm For Catechumens (Eng. & Pol.)

EASTER SUNDAY, APRIL 17

- 7:00 am Za parafian & dobrodziejów (Pol.)
- 9:30 am ++ Aleksander & Janina Grabowscy (Eng.)
- 11:00 am + Maria Mui (Eng.)
- 12:30 pm + Piotr Drozdniak (Pol.)

EASTER MONDAY, APRIL 18

- 11:00 (L) Helen Barbeau – for the grace of health (Eng.)
- 12:30 (L) O łaskę zdrowia dla Mariusza Szyjan (Pol.)

OFFERING APRIL 2/3

Regular Sunday Offering	\$5,511.85
Preauthorized Payments	\$ 781.50
Share Lent	\$1645.00
Easter flowers	\$135.00
Building Fund	\$272.00

PARISH OFFICE EASTER HOURS

Please note that the Parish Office will be **closed** from Holy Thursday April 14th until Sunday April 24th. The office will reopen on Monday April 25th.



EASTER AND HOLY WEEK SCHEDULE

Our Schedule for Holy week and Easter is available in the back of the Church. Please pick one up and read it carefully.

EASTER CONFESSIONS

We will have Confessions this Monday April 11 from 7 - 9 pm. There will have 5 priests available for Confessions in English and Polish in the church and the parish center. Please make sure to come early.

CWL NEWS

The Saint Gabriel C.W.L. will **NOT** be meeting on Monday, April 11th. The **new** meeting will be on April 25th at 7PM in the Parish Center

DIVINE MERCY SUNDAY – APRIL 24

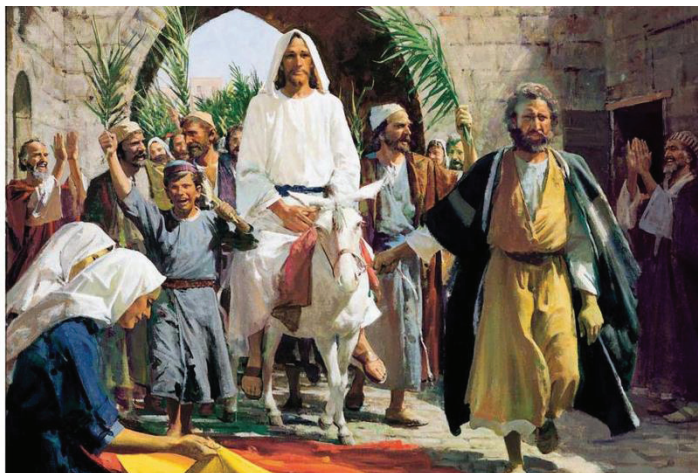
Please join us at 3:00 pm on Sunday April 24 for Divine Mercy Devotion in English and Polish (Exposition of the Blessed Sacrament, Scripture Readings & Chaplet of the Divine Mercy). Refreshments and St. Faustina Video in Parish Center following the Devotion. All are welcome!

ST. GABRIEL'S FOOD DRIVE

Non-perishable food items will make a difference for those less fortunate. If you'd like to help, you can drop off items in the bin located in the Narthex, at any time the church is open.

LITURGICAL PUBLICATIONS ADVERTISING

Liturgical Publications will be setting up advertisement opportunities for our church bulletin. The advertisement will begin in April 2022 and supports the bulletin service. To participate call Liturgical Publications at 1 800 268 2637.



'Joyful acclamations at Jesus' entrance into Jerusalem, followed by his humiliation. Festive cries, followed by brutal torture. This twofold mystery accompanies our entrance into Holy Week each year.'

- Pope Francis

What happened on Palm Sunday?

The Gospel of St. Matthew gives us this account:

'And when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me. If any one says anything to you, you shall say, 'The Lord has need of them,' and he will send them immediately." This took place to fulfil what was spoken by the prophet, saying,

"Tell the daughter of Zion,

Behold, your king is coming to you,

humble, and mounted on an ass,

and on a colt, the foal of an ass."

The disciples went and did as Jesus had directed them; they brought the ass and the colt, and put their garments on them, and he sat thereon. Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" (Matthew 21:1-9)

Why is Palm Sunday also called Passion Sunday?

Although the Gospel account of Christ's triumphal entry into Jerusalem is read at the beginning of Mass when the palms are blessed, the Gospel of the Passion is then read at the usual place for the Gospel during the Liturgy of the Word. This marks the solemn beginning of the commemoration of the Lord's Passion and Death.

Why did Jesus go to Jerusalem?

The Catechism of the Catholic Church (paragraphs 559-560) explains the following:

How will Jerusalem welcome her Messiah? Although Jesus had always refused popular attempts to make him king, he chooses the time and prepares the details for his messianic entry into the city of "his father David." Acclaimed as son of David, as the one who brings salvation (Hosanna means "Save!" or "Give salvation!"), the "King of glory" enters his City "riding on an ass." Jesus conquers the Daughter of Zion, a figure of his Church, neither by ruse nor by violence, but by the humility that bears witness to the truth. And so the subjects of his kingdom on that day are children and God's poor, who acclaim him as had the angels when they announced him to the shepherds. Their acclamation, "Blessed be he who comes in the name of the Lord," is taken up by the Church in the "Sanctus" of the Eucharistic liturgy that introduces the memorial of the Lord's Passover.

Jesus' entry into Jerusalem manifested the coming of the kingdom that the King-Messiah was going to accomplish by the Passover of his Death and Resurrection. It is with the celebration of that entry on Palm Sunday that the Church's liturgy solemnly opens Holy Week.

What does Palm Sunday symbolize?

The Catechism of the Catholic Church (paragraph 570) tells us:

'Jesus' entry into Jerusalem manifests the coming of the kingdom that the Messiah-King, welcomed into his city by children and the humble of heart, is going to accomplish by the Passover of his Death and Resurrection.'

Source: www.ewtn.com

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