



St. Leo The Great

ROMAN CATHOLIC CHURCH

130 Watford Street, Brooklin, ON L1M 1H2

905.655.3286 • Fax: 905.655.4519

www.stleothegreat.ca • e-mail: office@stleothegreat.ca

Pastor: Rev. Charles T. Forget

Parish Secretary: Magda Nowak 905-655-3286 x 101

OFFICE HOURS:

Monday to Thursday 9:00 a.m. to 3:00 p.m.

Closed for Lunch from 12:00 noon to 1:00 p.m.

Friday Office Closed.

DAILY MASS SCHEDULE:

Tuesday, Thursday and Friday 8:30 a.m.

Wednesday 7:00 p.m.

Adoration of the Blessed Sacrament – Friday 7:30 a.m. - 8:30 a.m. (followed by 8:30 a.m. Mass)

SUNDAY MASS SCHEDULE:

Saturday 4:30 p.m. Youth Mass

Sunday 9:00 a.m. (with Children's Liturgy JK, SK, Grade 1 & 2) & 11:00 a.m.

SACRAMENT OF RECONCILIATION:

Saturdays 3:30 p.m. to 4:00 p.m. or anytime by appointment.

SACRAMENT OF BAPTISM:

Please download the Baptism Information Kit and Registration Form from the parish website, www.stleothegreat.ca

SACRAMENT OF MARRIAGE:

The Archdiocese of Toronto requires that you contact your parish priest at least one year in advance of the planned date of your wedding and that you participate in a marriage preparation course. Please call the Parish Office.

PARISH REGISTRATION:

All families attending St. Leo's are requested to register with the parish.

Registration forms are available in the vestibule of the church.

LOCAL HOSPITALS AND EMERGENCY PASTORAL VISITATION

If you or someone in your family is in the Oshawa, Whitby or Port Perry Hospitals and would like to have a priest (for serious reasons) visit the person who is sick for Anointing of the Sick, Last Rites, Confession or Communion, please note that there is a full-time Catholic Priest assigned to these three hospitals at various times of the week. Simply ask hospital staff to inquire as to whether *Father Pius Alejo* is present in the hospital (or when he will be). If *Father Pius Alejo* is not available and there is an emergency requiring a Catholic priest, please call St. Leo the Great Parish at 905-655-3286 and when prompted, press "8" and leave your message. Fr. Charles will receive your message (if he is available) and return your call. If there is no emergency but you would like to speak to Fr. Charles, please call the parish office and leave a message with the parish secretary at 905-655-3286 x 101.

Sharelife 2018: *Our Last Opportunity*

This weekend, Sunday May 27, is the third and final collection of the ShareLife Campaign for 2018 and even, and especially, if you didn't make a contribution this year and even if you didn't make a contribution this weekend, there is still time for you to consider giving.

I am not only the pastor of the parish but also a contributor through monthly PAG withdrawals from my personal bank account to support the functioning and work of the parish. And like you it may sometimes seem that every time we but turn around there is another special collection besides the Sunday offertory, the mortgage envelope and the Family of Faith Campaign. While all of the collections are important, necessary and achieve great good through our participation and generosity, ShareLife differs in that it is the realization of "Charity begins at home" as it benefits not just one cause but so many.

While all needy campaigns endorsed by the Church are worthy of our consideration, all of us have to set priorities in what we have and what we are able to share. ShareLife is a collection over three separate months that doesn't serve just one beneficiary but many as there are several Catholic agencies which do great work and are collectively helped through our three ShareLife opportunities to give, several of them right here in the Durham Region.

A single donation can assist in eight categories of groups being served through ShareLife:

Family Services – Catholic Family Services of 1) Durham, 2) Peel-Dufferin, 3) Simcoe County, 4) Toronto and 5) York Region, FertilityCare Toronto and Natural Family Planning Association

Children and Youth – Camp Ozanam, Covenant House, Sancta Maria House, Youth-In-Transition, Office of Catholic Youth

People with Special Needs – Mary Centre, Our Place Community of Hope, Saint Elizabeth Health Care, Silent Voice Canada, St. Bernadette's Family Resource Centre, St. Michael's Homes and Matt Talbot Houses, Street Haven at the Crossroads

Elderly People – Providence Healthcare, Society of Sharing, LA Centre for Active Living

Single and Teen Parents – Rosalie Hall, Rose of Durham Young Parents Support Services, Rose of Sharon Services for Young Mothers and the Vita Centre

Education of Clergy – St. Augustine's Seminary, Office of Vocations, Redemptoris Mater Seminary

Canadian Catholic Org. for Development and Peace

Immigrants and Refugees – Catholic Cross-Cultural Services and the Office of Refugees

Agency Support, Advocacy and Volunteer Development – through Catholic Charities of the Archdiocese of Toronto

Grants-In-Aid Agencies – Birthright, Good Shepherd Refuge and special grants allocated by Catholic Charities to various Catholic agencies which provide services to those who are hungry, homeless and dying, to children in poverty. Please consider giving to ShareLife as your single contribution based on what you can afford will assist the many agencies which in turn server others. (*Fr. Charles*)

THE BLESSED MOTHER COMPARED TO THE AIR WE BREATHE

Gerard Manley Hopkins (1844-1889) was a Jesuit priest (a convert from Anglicanism) and perhaps the greatest modern poet of the English language. He died at the age of 44.

Wild air, world-mothering air,
Nestling me everywhere,
That each eyelash or hair
Girdles; goes home betwixt
The fleeciest, frailest-flixed
Snowflake; that 's fairly mixed
With, riddles, and is rife
In every least thing's life;
This needful, never spent,
And nursing element;
My more than meat and drink,
My meal at every wink;
This air, which, by life's law,
My lung must draw and draw
Now but to breathe its praise,
Minds me in many ways
Of her who not only
Gave God's infinity
Dwindled to infancy
Welcome in womb and breast,
Birth, milk, and all the rest
But mothers each new grace
That does now reach our race—
Mary Immaculate,
Merely a woman, yet
Whose presence, power is
Great as no goddess's
Was deemèd, dreamèd; who
This one work has to do—
Let all God's glory through,
God's glory which would go
Through her and from her flow
Off, and no way but so.

I say that we are wound
With mercy round and round
As if with air: the same
Is Mary, more by name.
She, wild web, wondrous robe,
Mantles the guilty globe,
Since God has let dispense
Her prayers his providence:
Nay, more than almoner,
The sweet alms' self is her
And men are meant to share
Her life as life does air.
If I have understood,
She holds high motherhood
Towards all our ghostly good
And plays in grace her part
About man's beating heart,
Laying, like air's fine flood,
The deathdance in his blood;
Yet no part but what will
Be Christ our Saviour still.
Of her flesh he took flesh:
He does take fresh and fresh,
Though much the mystery how,
Not flesh but spirit now
And makes, O marvellous!

New Nazareths in us,
 Where she shall yet conceive
 Him, morning, noon, and eve;
 New Bethlems, and he born
 There, evening, noon, and morn—
 Bethlem or Nazareth,
 Men here may draw like breath
 More Christ and baffle death;
 Who, born so, comes to be
 New self and nobler me
 In each one and each one
 More makes, when all is done,
 Both God's and Mary's Son.
 Again, look overhead
 How air is azurèd;
 O how! nay do but stand
 Where you can lift your hand
 Skywards: rich, rich it laps
 Round the four fingergaps.
 Yet such a sapphire-shot,
 Charged, steepèd sky will not
 Stain light. Yea, mark you this:
 It does no prejudice.
 The glass-blue days are those
 When every colour glows,
 Each shape and shadow shows.
 Blue be it: this blue heaven
 The seven or seven times seven
 Hued sunbeam will transmit
 Perfect, not alter it.
 Or if there does some soft,
 On things aloof, aloft,
 Bloom breathe, that one breath more
 Earth is the fairer for.
 Whereas did air not make
 This bath of blue and slake
 His fire, the sun would shake,
 A blear and blinding ball
 With blackness bound, and all
 The thick stars round him roll
 Flashing like flecks of coal,
 Quartz-fret, or sparks of salt,
 In grimy vasty vault.
 So God was god of old:
 A mother came to mould
 Those limbs like ours which are
 What must make our daystar
 Much dearer to mankind;
 Whose glory bare would blind
 Or less would win man's mind.
 Through her we may see him
 Made sweeter, not made dim,
 And her hand leaves his light
 Sifted to suit our sight.
 Be thou then, O thou dear
 Mother, my atmosphere;
 My happier world, wherein
 To wend and meet no sin;
 Above me, round me lie
 Fronting my froward eye
 With sweet and scarless sky;
 Stir in my ears, speak there
 Of God's love, O live air,
 Of patience, penance, prayer:
 World-mothering air, air wild,
 Wound with thee, in thee isled,
 Fold home, fast fold thy child.

MASS INTENTIONS

Tuesday, May 29th

8:30 a.m. † Honorata Tuason

Wednesday, May 30th

7:00 p.m. † Alex Mitchell
 † Vinko Korosec

Thursday, May 31st

8:30 a.m. † Vincenzina Mammone &
 Attilio & Maria Tuzi

Friday, June 1st

8:30 a.m.

Saturday, June 2nd

4:30 p.m. † Gerdie Doherty

Sunday, June 3rd

9:00 a.m. † Bogdan Krawczyk
 11:00 a.m. † Melvin Nevins

KofC BREAKFAST

St. Leo Knights of Columbus will serve Breakfast on June 10th. following the 9:00 and 11:00 A.M. Masses. Everyone is welcome to enjoy a **full Breakfast** of eggs, sausages, baked beans, pancakes, biscuits, coffee, tea and juice in the Church hall. Adults - \$5.00, Children ages 4 - 12 - \$3.00 and Children under 4 - free. Hope to see you there.



Living the Gospel by helping young families succeed

Camila was attending programs at Rose of Sharon Services for Young Mothers when she and her daughter were kicked out of the family home. As counsellors helped her search for an affordable apartment, she became pregnant a second time. Despite these challenges, Camila attended every program available to her at Rose of Sharon. At the end of the year, she walked out a stronger woman with a plan to achieve the life she wants for herself and her daughters. Last year, at ShareLife-funded agencies that assist young mothers, over 1,000 clients like Camila received support for their new families.

Today is ShareLife Sunday. Thank you for your generosity.

VOCATION SEEDS

God the Father, Creator; God the Son, Redeemer; God the Holy Spirit, Sanctifier. When we go out to "make disciples of all nations", we have a lot to tell! God is present everywhere. Would you be willing to proclaim the truth of God's love and presence in your life as a priest, religious or deacon? If so, call call Fr. Chris Lemieux, Vocation Director, Archdiocese of Toronto at 416-968-0997. email vocations@archtoronto.org
www.vocationstoronto.ca



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